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**CITY OF GALLATIN  
COUNCIL COMMITTEE MEETING**

**November 12, 2013**

**6:00 pm**

**Dr. J. Deotha Malone  
Council Chambers**

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- Call to Order – Councilman Steve Camp
- Roll Call: Vice Mayor Alexander – Brackenbury – Hayes – Kemp – Mayberry – Overton – Mayor Graves
- Approval of Minutes: October 22, 2013 Council Committee Meeting
- Public Recognition
- Mayor's Comments

**AGENDA**

1. Establish salary for new HR Director Debbie Johnson – **Councilman Camp**
2. Job description for HR Coordinator – **Councilman Mayberry**
3. Ordinance amending Gallatin Municipal Code Chapter 10, Article IV relative to noise – **Joe Thompson, City Attorney**
4. Payment in lieu of tax – **James Fenton, EDA Director**
5. Drainage improvements for Liberty Branch Watershed at Long Hollow Pike – **Nick Tuttle, City Engineer**
6. Approval of additional funds (\$53,518.00) for Marketing and Events Coordinator position for Leisure Services – **David Brown, Leisure Services Director**
7. Carellton Subdivision right of way abandonment – **Nick Tuttle, City Engineer**
8. Ordinance to transfer health insurance renewal increase to proper accounts – **Rachel Nichols, Finance Director**
9. Ordinance to transfer COLA funds to proper accounts – **Rachel Nichols, Finance Director**
10. Ordinance appropriating funds for 2012/2013 carry-over projects – **Rachel Nichols, Finance Director**
11. Ordinance appropriating funds for existing time and attendance program – **Rachel Nichols, Finance Director**
12. Ordinance appropriating funds for the demolition of 317 N. Ford St. in the amount of \$7,200.00 – **Ronnie Stiles, Superintendent of Public Works**
13. Ordinance appropriating funds in the amount of \$59,928.00 received from recycling revenue – **Ronnie Stiles, Superintendent of Public Works**

14. Ordinance appropriating funds from the sale of sign materials from subdivision developments – **Ronnie Stiles, Superintendent of Public Works**
15. Ordinance appropriating funds for screening and landscaping improvements in Stratford Park Subdivision – **Bill McCord, Planning Director**
16. Reappointment of James Robert Ramsey to the Regional Board of Zoning Appeals – **Mayor Graves**
17. Sidewalk study – **Nick Tuttle, City Engineer/Ronnie Stiles, Superintendent of Public Works**

- Other Business
- Public Recognition on Non-Agenda Related Items
- Adjourn

## City of Gallatin Council Committee Meeting

Tuesday, October 22, 2013  
Dr. J. Deotha Malone Council Chambers  
Gallatin City Hall

### Call to Order

Vice Mayor John D. Alexander called the meeting to order at 6:00 P.M.

### Roll Call

City Recorder Connie Kittrell called the roll:

#### PRESENT:

Mayor Jo Ann Graves  
Vice Mayor John D. Alexander  
Councilwoman Julie Brackenbury  
Councilman Steve Camp  
Councilman Craig Hayes  
Councilwoman Anne Kemp  
Councilman Ed Mayberry  
Councilman Jimmy Overton

#### ABSENT:

None

#### OTHERS PRESENT:

Rosemary Bates, Special Projects Director  
Rachel Nichols, Finance/IT Director  
Nick Tuttle, City Engineer  
Amy Summers, Interim Personnel Official  
Ann Whiteside, Mayor's Office  
Connie Kittrell, City Recorder  
Bill McCord, City Planner  
David Brown, Leisure Services Director

Don Bandy, Police Chief  
Ronnie Stiles, Public Works Dir.  
Gallatin Newspaper, Reporter  
David Gregory, Public Utilities  
Addam McCormick, Codes Dept.  
News Examiner, Reporter  
James Fenton, EDA  
Billy Crook, Fire Chief

### **Approval of Minutes**

Vice Mayor Alexander presented the minutes of the October 8, 2013 Council Committee Meeting for approval. Councilwoman Kemp made motion to approve; Councilman Overton seconded. There were no changes or correction; minutes stand as approved.

### **Presentation of Gallatin Electric Department Audit**

General Manager of the Gallatin Electric Department, Mark Kimbell presented the recent audit of the Gallatin Electric Department. Mr. Kimbell stated the Electric Department will have a 2.7% rate increase in October to help with capital projects.

Mayor and Council thanked Mr. Kimbell.

### **Public Recognition**

Vice Mayor Alexander opened public recognition.

Spencer Crenshaw, a film student at Watkins College of Art in Nashville requested permission to use the Lock Four Mountain Bike course to film scenes on October 25<sup>th</sup> from 8:00 AM to 6:00 PM and October 26<sup>th</sup> from 1:00 PM to 8:00 PM.

Councilman Overton made motion to approve upon approval from Leisure Services Director David Brown and City Attorney Joe Thompson; Councilwoman Brackenbury seconded. Motion carried with 7 ayes and 0 nays.

With no one else wishing to speak, public recognition was closed.

### **Mayor's Comments**

Mayor Graves commented on the following:

- Saturday, October 26<sup>th</sup> is Drug Take Back from 10:00 AM to 2:00 PM at any Walgreens in Gallatin
- Saturday, October 26<sup>th</sup> is Hazardous Household Waste Drop Off from 9:00 AM to 2:00 PM at Volunteer State Community College sponsored by the Sumner County Resource Authority.
- Sunday, October 27<sup>th</sup> is the Pumpkin Splash at the Gallatin Civic Center from 1:00 PM to 5:00 PM

- Recognition and appreciation was given to Christy Simpson and Elaine Hudson for the beautiful Fall Decorations located at the triangle across from Krystal's
- Mayor recognized newly hired City Planner, Bill McCord. Mr. McCord stated he was excited to be here.

## Agenda

### **1. Detention Pond On Shawn Drive**

Vice Mayor Alexander stated this item has been deferred.

### **2. Quarterly Insurance Recovery Ordinance**

Finance/IT Director Rachel Nichols presented the quarterly insurance recovery ordinance.

Councilman Hayes made motion to approve; Councilman Overton seconded. Motion carried with 7 ayes and 0 nays.

### **3. Appropriation of \$15,000 grant funds from State of Tennessee JAG Award**

Police Chief Don Bandy requested approval of the appropriation of \$15,000 grant funds from the State of Tennessee JAG Award to be used for law enforcement equipment.

Councilman Hayes made motion to approve; Councilman Overton seconded. Motion carried with 7 ayes and 0 nays.

### **4. Appropriation of \$5,000 grant funds from State of Tennessee Department of Transportation**

Police Chief Don Bandy requested approval of the appropriation of \$5,000 grant funds from State of Tennessee Department of Transportation to be used for law enforcement equipment.

Councilman Hayes made motion to approve; Councilwoman Kemp seconded. Motion carried with 7 ayes and 0 nays.

**5. New and Revised Job descriptions for Human Resources Specialist and Human Resources Coordinator**

Vice Mayor Alexander stated this item has been deferred.

**6. Resolution to Revise the Employee Pay Plans**

Interim Personnel Official Amy Summers presented this resolution to revise the 1% cost-of-living general wage increase.

Councilwoman Kemp made motion to approve; Councilman Hayes seconded. Motion carried with 7 ayes and 0 nays.

**7. Approval of Marketing Coordinator position for Leisure Services**

Leisure Services Director David Brown presented the new job description and salary range for the newly created position of Marketing and Event Coordinator position.

Councilman Hayes made motion to approve; Councilman Overton seconded.

Councilwoman Brackenbury requested to be included in the interview process.

There was discussion on the process order of the new position, tasks, fee structure, operating supplies and transportation options.

Vice Mayor Alexander called for the vote. Motion carried with 7 ayes and 0 nays.

**Other Business**

Vice Mayor Alexander opened other business.

Police Chief Don Bandy requested a street closure for Greater Gallatin Director Donna Belote. Chief Bandy stated the request is to close the street on the Square on November 2<sup>nd</sup> from 6:00 PM to 10:00 PM for a Christian Band Concert and Ms. Belote has all the signatures and paperwork required for this event.

Councilman Overton made motion to approve; Councilwoman Kemp seconded. Motion carried with 7 ayes and 0 nays.

Councilman Overton stated he has had some calls on stripping Airport Road for better visibility at night. He requested someone look at this and report back.

**Department Head Reports**

Vice Mayor Alexander asked for department head reports and there were none.

**Adjourn**

With no further business to discuss, Vice Mayor Alexander adjourned the meeting.

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Mayor Jo Ann Graves

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City Recorder Connie Kittrell

**CITY OF GALLATIN  
COUNCIL COMMITTEE AGENDA**

November 12, 2013

**DEPARTMENT:** Councilman Camp

**AGENDA #** |

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**SUBJECT:**

Establish Salary for New HR Director Debbie Johnson

**SUMMARY:**

On Tuesday, November 5, Debbie Johnson received the requisite 5 votes of Council to become the City of Gallatin Human Resources Director. She has accepted the position contingent upon salary negotiations. See attached communication. Council asked that the issue of her salary be placed on the Council Committee Agenda. Ms. Johnson indicated she would accept a pay grade of MP(13) \$73,993.19 which is the approximate average of the four people who are/were in that category and equivalent to the salary of the new Codes Director. There is money in the Personnel budget to cover this salary grade.

**RECOMMENDATION:**

**ATTACHMENT:**

Resolution  
 Ordinance

Correspondence  
 Contract

Bid Tabulation  
 Other

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Approved   
Rejected   
Deferred

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**Notes:**

## Rosemary Bates

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**From:** Amy Summers  
**Sent:** Wednesday, November 06, 2013 10:40 AM  
**To:** Rosemary Bates  
**Subject:** FW: City of Gallatin - Offer of Employment

See below.

**Amy D. Summers, SPHR, IPMA-CP**  
Interim Personnel Official  
City of Gallatin ♦ 132 W Main ST ♦ Gallatin, TN 37066  
Phone (615) 451-5890 ♦ Fax (615) 451-5960

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**From:** Chris Johnson [<mailto:VolsFB98@comcast.net>]  
**Sent:** Wednesday, November 06, 2013 10:28 AM  
**To:** Amy Summers  
**Cc:** Joe Thompson  
**Subject:** Re: City of Gallatin - Offer of Employment

Good morning Amy,

Thank you for offering me the position of Director of Human Resources. I am pleased to accept this offer, contingent upon salary negotiations, and look forward to working with you. As we discussed by phone, I will be out of the area for the next couple of weeks, but can be reached by cell phone at (615) 519-4181.

I am eager to work for the City of Gallatin and make a positive contribution to the Human Resources team. If there is any further information that you need, please let me know.

Best Regards,

Debbie Johnson

**From:** [Amy Summers](#)  
**Sent:** Wednesday, November 06, 2013 9:02 AM  
**To:** [volsfb98@comcast.net](mailto:volsfb98@comcast.net)  
**Cc:** [Joe Thompson](#)  
**Subject:** City of Gallatin - Offer of Employment

Mrs. Johnson,

The City of Gallatin is pleased to offer you the position of Director of Human Resources. We trust that your knowledge, skills and experience will be a great addition to the Human Resources team.

The City of Gallatin hopes you'll accept this offer and looks forward to welcoming you aboard. **Please reply to this email to accept this offer of employment contingent upon salary negotiations as soon as possible.**

Please feel free to contact me if you have any questions.

**Amy D. Summers, SPHR, IPMA-CP**

Interim Personnel Official

City of Gallatin ♦ 132 W Main ST ♦ Gallatin, TN 37066

Phone (615) 451-5890 ♦ Fax (615) 451-5960

RESOLUTION APPOINTING DEBBIE JOHNSON DIRECTOR OF HUMAN RESOURCES AND  
ESTABLISHING INITIAL SALARY

BE IT RESOLVED BY THE CITY OF GALLATIN, TENNESSEE as follows:

1. Pursuant to Gallatin Municipal Code Sec. 2-179, Debbie Johnson is hereby appointed to the position of Director of Human Resources for the City of Gallatin, Tennessee effective upon passage of this resolution.
2. The initial annual salary appropriated for the Director of Human Resources shall be the sum of \$73,993.19 which is an MB(13), and shall be effective immediately.
3. BE IT FURTHER RESOLVED that this Resolution shall take effect from and after its final passage, the public welfare requiring such.

IT IS SO ORDERED.

PRESENT AND VOTING:

AYE: \_\_\_\_

NAY: \_\_\_\_

DATED: November \_\_\_\_, 2013.

\_\_\_\_\_  
MAYOR JO ANN GRAVES

ATTEST:

\_\_\_\_\_  
CONNIE KITTRELL  
CITY RECORDER

APPROVED AS TO FORM:

\_\_\_\_\_  
JOE H. THOMPSON  
CITY ATTORNEY

**CITY OF GALLATIN  
COUNCIL COMMITTEE AGENDA**

November 12, 2013

**DEPARTMENT:** Councilman Mayberry

**AGENDA #** 2

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**SUBJECT:**

Job description for Human Resources Coordinator.

**SUMMARY:**

The Human Resources Coordinator is a new job description that was presented with the 2013/2014 budget. This pay grade will be a grade P. The job description is attached. Funds for this position were approved in the 2013/14 Budget.

**RECOMMENDATION:**

**ATTACHMENT:**

Resolution  
 Ordinance

Correspondence  
 Contract

Bid Tabulation  
 Other

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Approved   
Rejected   
Deferred

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**Notes:**

**RESOLUTION NO. R1310-49**

**RESOLUTION APPROVING NEW JOB DESCRIPTION FOR HUMAN  
RESOURCES DEPARTMENT**

**BE IT RESOLVED BY THE CITY OF GALLATIN, TENNESSEE**, that the attached new job description for Human Resources Coordinator (Pay Grade P) is hereby approved and ordered implemented into the Personnel Classification System for the City of Gallatin, Tennessee

**BE IT FURTHER RESOLVED BY THE CITY OF GALLATIN, TENNESSEE**, that this resolution shall take effect upon final passage, the public welfare requiring such.

IT IS SO ORDERED.

PRESENT AND VOTING

AYE: \_\_\_\_\_

NAY: \_\_\_\_\_

DATED: \_\_\_\_\_.

\_\_\_\_\_  
MAYOR JO ANN GRAVES

ATTEST:

\_\_\_\_\_  
CONNIE KITTRELL, CITY RECORDER

APPROVED AS TO FORM:

\_\_\_\_\_  
JOE THOMPSON, CITY ATTORNEY

## HUMAN RESOURCES COORDINATOR

### **GENERAL DEFINITION AND CONDITIONS OF WORK:**

Performs a variety of highly responsible duties associated with all facets of departmental operations including recruitment and placement, employee relations, performance appraisals, benefit administration, computerized employee data base, and maintaining current files. Does related work as required. Reports to the Director of Human Resources.

This is sedentary work requiring the exertion of up to 10 pounds of force occasionally and a negligible amount of force frequently or constantly to move objects; work requires climbing, stooping, reaching, fingering, grasping, and repetitive motions; vocal communication is required for expressing or exchanging ideas by means of the spoken word; hearing is required to perceive information at normal spoken word levels; visual acuity is required for preparing and analyzing written or computer data, operation of machines, determining the accuracy and thoroughness of work, and observing general surroundings and activities; the worker is not subject to adverse environmental conditions.

### **ESSENTIAL FUNCTIONS/TYPICAL TASKS:**

Serves as support to the Director of Human Resources; prepares and maintains various records and files;  
Serves as the Director of Human Resources in his/her absence;  
Serves as the City's Title VI Coordinator;  
Develops personnel forms, systems, procedures and methods of record keeping;  
Performs a variety of tasks related to internal and external job placements;  
Contacts potential employees; schedules and conducts employment tests; schedules pre-employment physical examinations;  
In-processes new employees, obtains required documents, and completes forms and statements;  
Establishes and maintains employee, benefit, pay related, and payroll deduction data in computer software system(s)  
Establishes and maintains all computer operations; troubleshoots computer problems;  
Coordinates the City's health and wellness campaigns;  
Assists with benefit administration, including employee counseling, preparing forms, and special projects;  
Assists with City wide salary and benefit budget preparation;  
Maintains records of insurance coverage, 401(k) plan, and personnel transactions such as hires, promotions, transfers, performance reviews, and terminations;  
Assists Department Heads and supervisors in completing performance appraisal data;  
Prepares and files reports of work-related accidents and injuries;  
Attends meetings of commissions, boards and committees, compiles and types agendas, as required;  
Prepares routine correspondence, handles routine personnel matters;  
Assists employees and public with their questions;  
Processes all invoices, orders supplies, and insures office operates smoothly;  
Operates standard office and data entry equipment,  
Performs related tasks as required.

### **KNOWLEDGE, SKILLS AND ABILITIES:**

Thorough knowledge of principle and practices of public human resources management; public agency budgeting and policy and procedures; Comprehensive knowledge of standard office practices, procedures, equipment and administrative assistant techniques; thorough knowledge of business English, spelling and arithmetic; thorough knowledge of the organization and of general administrative policies and practices; ability to keep office records and to prepare accurate reports from file sources; ability to perform and organize work independently; ability to operate a computer and to type at a reasonable rate of speed (65 wpm or more); ability to prepare effective correspondence on routine matters and to perform sophisticated office management details without referral to supervisor; ability to maintain effective working relationships with other employees and the public and to deal with public relations problems courteously and tactfully.

### **EDUCATION AND EXPERIENCE:**

Any combination of education and experience equivalent to graduation from high school supplemented by courses in human resources and a minimum of five (5) years of progressively responsible experience in personnel/human resources required.

### **SPECIAL REQUIREMENTS:**

Possession of an appropriate driver's license valid in the State of Tennessee.

**CITY OF GALLATIN  
COUNCIL COMMITTEE AGENDA**

November 12, 2013

**DEPARTMENT:** City Attorney

**AGENDA #** 3

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**SUBJECT:**

Amending Gallatin Municipal Code Chapter 10, Article IV Relative to Noise

**SUMMARY:**

**RECOMMENDATION:**

**ATTACHMENT:**

Resolution  
 Ordinance

Correspondence  
 Contract

Bid Tabulation  
 Other

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Approved   
Rejected   
Deferred

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**Notes:**

ORDINANCE TO AMEND THE CITY OF GALLATIN, TENNESSEE MUNICIPAL CODE,  
CHAPTER 10, ARTICLE IV, RELATVE TO NOISE

WHEREAS, it has come to the attention of the Mayor and City Council that the current sections of the City of Gallatin Municipal Code regarding noise violations are outdated and unenforceable; and

WHEREAS, the Mayor and City Council of the City of Gallatin, Tennessee, believe it is in the best interest of the citizens of the City to update the existing noise ordinance to bring it in line with current technology and to make it more enforceable;

NOW, THEREFORE BE IT ORDAINED BY THE CITY OF GALLATIN, TENNESSEE, that Article IV of Chapter 10 is hereby deleted in its entirety and the following substituted in lieu thereof:

ARTICLE IV. OFFENSES AGAINST THE PEACE AND QUIET

**10-86. Definitions.**

- (1) "Ambient noise" means the all encompassing noise associated with a given environment being usually a composite of sounds from many sources, near and far.
- (2) "City" shall mean the City of Gallatin, Tennessee.
- (3) "Commercial" means and shall include areas of the City of Gallatin zoned CC, CG, CS, CSL, PNC, PGC, GO, OR, MU, MRO, MPO, MUG, MUL, and SP.
- (4) "Emergency work" means work made necessary to restore property to a safe condition following a public calamity or work required to protect persons or property from any imminent exposure to danger.
- (5) "Industrial" means and shall include areas of the City of Gallatin zoned IR, IG, and PBP.
- (6) "Person" means any person, person's firm, association, co-partnership, joint venture, corporation or any entity public or private in nature.
- (7) "Public premise" means all real property, including appurtenances thereon, which is owned or controlled by any public governmental entity and shall include streets, alleys, parks and navigable waterways, but shall not include any public property leased to any nongovernmental entities.
- (8) "Real property boundary" means a line along the ground surface, and its vertical extension, which separates the real property owned by one (1) person or entity from that owned by another person or entity, but not including intrabuilding real property divisions.
- (9) "Residential" means and shall include areas the City of Gallatin zoned A, R-40, R-20, R-15, R-10, R-8, R-6, and PRD and any subsequent residential zone created by ordinance.
- (10) "Sound amplification device" means any apparatus for the amplification of sounds from any radiophonograph, band, orchestra or other sound-making or sound-producing device, including any apparatus for the amplification of the human voice.

### **10-87. Disturbing the Peace.**

No person shall disturb, tend to disturb, or aid in disturbing the peace of others by violent, tumultuous, offensive, or obstreperous conduct, and no person shall knowingly permit such conduct upon any premises owned or possessed by him or under his control.

### **10-88. Unnecessary Noise Standard.**

(1) *Residential Zoning Districts.* No person shall cause, suffer, allow or permit sound from any sound amplification device which, when measured at least fifty (50) feet from the real property boundary of the source of the sound is plainly audible between the hours of 10:00 p.m. and 7:00 a.m.

(2) *Commercial and Industrial Zoning Districts.* No person shall cause, suffer, allow or permit sound from any source which is plainly audible when measured at least fifty (50) feet from the real property boundary of the source of the sound between the hours of 10:00 p.m. and 7:00 a.m.

(3) Amplification of sound in any outdoor setting located in or within fifty (50) feet of a residential neighborhood is prohibited except for special events where a special permit has been obtained from the City of Franklin authorizing such event.

### **10-89. Loud, Unusual or Unnecessary Noises Prohibited; Criteria; Other Prohibited Noises.**

(1) Consistent with other provisions of this chapter, and in addition thereto, it shall be unlawful for any person within the limits of the City to make, produce, cause, suffer, continue or allow to be produced or continued by human voice, machine, animal, or device, or any combination of same, any unreasonably loud, unusual or unnecessary noise which disturbs the peace and quiet of any neighborhood, or which causes discomfort or annoyance to any reasonable person of normal sensitivity residing in the area, or which otherwise injures or endangers the comfort, repose, health, peace, safety or welfare of others.

(2) *General provisions; tests for unlawful noise.* The standards which shall be considered in determining whether a violation of this section exists shall include, but shall not be limited to, the following:

- a. The volume of the noise.
- b. The intensity of the noise.
- c. Whether the nature of the noise is usual or unusual.
- d. Whether the origin of the noise is natural or unnatural.
- e. The volume and intensity of the background noise, if any.
- f. The proximity of the noise to residential sleeping facilities.
- g. The nature and zoning of the area within which the noise emanates.
- h. The density of inhabitation of the area within which the noise emanates.
1. The time of the day or night the noise occurs.
- J. The duration of the noise.
- k. Whether the noise is recurrent, intermittent or constant.
1. Whether the noise is produced by a commercial or non commercial activity.

(3) The following acts, among others, are declared to be loud, disturbing and unnecessary noises in violation of this section, even if the noises referred to do not violate the noise standards set forth in section 10-88 above:

- a. *Horns, signaling devices, etc.* The sounding of any horn or signaling device on any automobile, motorcycle, truck or other vehicle on any street or public place of the City except as a danger warning; the creation by means of any such signaling device of any unreasonably loud or harsh sound; and the sounding of any such device for an unnecessary and unreasonable period of time. The use of any signaling device except one operated by hand or electricity; the use of any horn, whistle or other device operated by engine exhaust; and the use of any such signaling device when traffic is for any reason held up.
- b. *Radio Phonographs, live bands, amplifiers, loudspeakers, etc.* The using, operating, or permitting to be played, used or operated any radio receiving set, musical instrument, phonograph, live band, amplifiers, loudspeakers, microphones or other machine or device for the producing or reproducing of sound in such a manner as to disturb the peace, quiet and comfort of the neighboring inhabitants or at any time with louder volume than is necessary for convenient hearing for the person or persons who are in the room, vehicle or chamber in which such live band, machine or device if operated and who are voluntary listeners thereto. The operation of any such set, instrument, phonograph, live band, amplifiers, loudspeakers, microphones or other machine or device in such manner as to be plainly audible at a distance of fifty (50) feet from the building, structure or vehicle in which it is located shall be prima facie evidence of a violation of this section, subject to the exceptions listed below.
- c. *Amplification.* Amplification of sound in any outdoor setting located in or within fifty (50) feet of a residential neighborhood is prohibited except for special events where a special permit has been obtained from the City of Gallatin authorizing such event.
- d. *Loudspeakers, amplifiers for advertising.* The using, operating, or permitting to be played, used, or operated of any radio receiving set, musical instrument, phonograph, loudspeaker, sound amplifier, or other machine or device for the producing or reproducing of sound which is broadcast upon the public streets for the purpose of commercial advertising is or attraction the attention of the public to any building or structure.
- e. *Yelling, shouting etc.* Yelling, shouting, hooting, whistling, or singing on the public streets, or in the parking lots of commercial business open to the public, particularly between the hours of 9:00 p.m. and 9:00 a.m. or at any time or place so as to annoy or disturb the quiet, comfort, or repose of persons in any office, or in any dwelling hotel or other type of residence, or of any persons in the vicinity. If the owner or manager of a commercial enterprise operates his business and is open to the public between the hours of 9:00 p.m. and 9:00 a.m. or at any time on Sunday or holidays, he shall locate his customer parking so his customers and patrons will not violate this chapter. A failure of the owner or manager to so locate his customer parking constitutes a violation of this chapter, when a customer or patron is convicted of violation of this chapter provided the owner or manager permits

customer or patron parking within one hundred (100) feet of a residential zone.

- f. *Animals, birds, etc.* The keeping of any animal or bird, which by causing frequent or long continued noise, shall disturb the comfort or repose of any persons in the vicinity.
- g. *Steam whistles.* The blowing of any locomotive steam whistle or steam whistle attached to any stationary boiler except to give notice of the time to begin or stop work or as a warning of fire or danger, or upon request of proper city authorities.
- h. *Exhausts.* The discharge into the open air of the exhaust of any steam engine, stationary internal combustion engine, motor boat, or other vehicle through a muffler or other device which will effectively prevent loud or explosive noises therefrom.
- i. *Defect in vehicle or load.* The use of any automobile, motorcycle, or vehicle so out of repair, so loaded or in such manner as to create loud and unnecessary grating, grinding, rattling or other noise.
- j. *Loading, unloading, opening boxes.* The creation of a loud and excessive noise in connection with loading or unloading any vehicle or dumpster or the opening and destruction of bales, boxes, crates and containers, particularly other than during the hours between 6:00 a.m. and 6:00 p.m.
- k. *Construction or repairing of buildings.* The erection (including excavation), construction, demolition, alteration or repair of any building other than between the hours of 7:00 a.m. and 6:00 p.m. on weekdays, and from 9:00 a.m. to 6:00 p.m. on Saturdays. Work may also begin on Saturdays at 7:00 a.m. if it would not result in any loud, disturbing, or unnecessary noise that would otherwise violate this chapter. City holidays shall be considered as a Sunday for purposes of this section. If the City Administrator or his designee should determine that the interest of the public health and safety are served, by the erection, demolition, alteration or repair of any building or the excavation of streets or highways within the hours of 9:00 p.m. and 7:00 a.m. and if he shall determine that any loss of inconvenience that might result is outweighed by the public's interest in its safety and welfare, he may grant permission for such work to be done with the hours of 6:00 p.m. and 7:00 a.m. upon application being made at the time the permit for the work is awarded or during the progress of the work.
- l. *Schools, courts, churches, hospitals.* The creation of any excessive noise on any street adjacent to any school institution of learning, church or court while the same are in use, or adjacent to any hospital, which unreasonably interferes with the workings of such institutions, or which disturbs or unduly annoys patients in the hospital provided conspicuous signs are displayed in such street, indicating the same is a school hospital or court street.
- m. *Hawkers, peddlers.* The shouting and crying of peddlers, hawkers, and vendors which disturbs the peace and quiet of the neighborhood.

- n. *Drums.* The use of any drum or other instrument or device for the purpose of attracting attention by creation of noise to any performance show or sale.
- o. *Metal rails, pillars and columns, transportation thereof.* The transportation of rails, pillars, or columns of iron, steel or other material, over and along streets and other public places upon carts, trays, cars, trucks, or in any manner so loaded as to cause loud noises or as to disturb the peace of such streets or other public places.
- p. *Pile drivers, hammers, etc.* The operation between the hours of 6:00 p.m. and 7:00 a.m. of any pile driver, steam shovel, pneumatic hammer, derrick, steam or electric hoist or other appliance, the use of which is attended by loud or unusual noise.
- q. *Blowers.* The operation of any blower or power fan or any combustion engine, the operation of which causes noise due to the explosion of operating gases or fluids, unless the noises from such blower or fan is muffled and such engine is equipped with a muffler device sufficient to deaden such noise.
- r. *Noise from motor vehicle audio equipment.* No person shall use or operate any radio, tape player, record player, compact disc player or any similar device in or on a motor vehicle located on the public streets of the City, property owned or leased by the City, or within a public park, within a public parking lot or on any other public premise with the City, which is audible to a person of normal hearing sensitivity more than fifty (50) feet from such vehicle, nor shall any person use or operate any radio, tape player, record player, compact disc player or any similar device in or on a motor vehicle located on private property which is audible to a person of normal hearing sensitivity more than fifty (50) feet outside the real property boundary of said property. Words and phrases need not be discernible for said sound to be "audible."

#### **10-90. Exemptions.**

The following uses and activities shall be exempt from noise level regulations:

- a. Noises of safety signals, warning devices, and emergency pressure relief valves.
- b. Noises resulting from any authorized emergency vehicle, when responding to an emergency call or acting in time of emergency.
- c. Noises resulting from emergency work as defined in the Franklin Municipal Code, as amended.
- d. Any aircraft operated in conformity with, or pursuant to, federal law, federal air regulations, and air traffic control instruction used pursuant to and within the duly adopted federal air regulations shall be exempt from the provisions of chapter. Any aircraft operating under technical difficulties, in any kind of distress, under emergency orders of air traffic control or being operated pursuant to and subsequent to the declaration of an emergency under the federal air regulations shall also be exempt from the provisions of this chapter.
- e. Any vehicle of the City or a public utility while engaged in necessary public business.
- f. Excavations or repairs of bridges, streets, or highways by or on behalf of the City, the county, or the state during the night, when the public welfare and convenience renders it

- impossible to perform such work during the day.
- g. Emergency activities of the City, the county or the state and emergency activities of public utilities when they are seeking to provide electricity, water or other public utility services and the public health, safety or welfare is involved.
  - h. Use of domestic power equipment (including, but not limited to, power lawn mowers, leaf blowers, trimmers, snowblowers, tillers, saws, sanders, drills or similar devices) between 7:00 a.m. and 9:00 p.m.
  - i. Attendant on-site noise and the playing of instruments connected with the actual performance or practice of organized sporting events or school events held on school campuses and in publicly owned parks or facilities.
  - j. Human sounds emanating from children including, but not limited to, speech and utterances of laughter, cries and, sounds associated with play.
  - k. Sounds lasting no more than five (5) minutes in anyone (1) hour created by bells, chimes, carillons or by electronic or mechanical devices that reproduce such sounds, while used in connection with a religious institution, school, or clock or bell tower.

#### **10-91. Application for Special Permit.**

(1) Applications for a special permit for relief from the noise level designated in this section on the basis of undue hardship may be made to the Mayor and City Council. Any permit granted by the Mayor and City Council herein under shall contain all conditions upon which said permit has been granted and shall specify a reasonable time that the permit shall be effective. The Mayor and City Council may grant the relief as applied for, if it finds:

- a. That additional time is necessary for the applicant to alter or modify his activity or operation to comply with this section; or
- b. The activity, operation or noise source will be of temporary duration, and cannot be done in a manner that would comply with other subsections of this section; and
- c. That no other reasonable alternative is available to the applicant; and
- d. The Mayor and City Council may prescribe any conditions it deems necessary to minimize adverse effects upon the community or the surrounding neighborhood.

(2) Applications for relief from the noise level in this section for the purpose of a public parade, street fair or similar activity and conducted by a public entity, agency or committee thereof may be made to the Mayor or City Administrator. The Mayor and City Administrator are each authorized to issue for said purposes.

#### **10-92. Penalty for Violation.**

Any person violating any of the provisions of this section shall be deemed guilty of a misdemeanor and upon conviction thereof shall be fined in the amount of fifty dollars (\$50.00). Each day such violation is committed or permitted to continue is a separate offense.

**10-93. Additional Remedy; Injunction.**

As an additional remedy, the operation or maintenance of any device, instrument, vehicle or machinery in violation of any provision hereof and which causes discomfort or annoyance to reasonable persons of normal sensitiveness or which endangers the comfort, repose, health or peace of residents in the area shall be deemed, and is to be, a public nuisance and may be subject to abatement summarily by a restraining order or injunction issued by a court of competent jurisdiction.

**10-94. Severability.**

It is the intention of the Mayor and City Council that each separate provision of this section shall be deemed independent of all other provisions herein, and it is further the intention of the Mayor and City Council that if any provisions thereof shall remain valid and enforceable.

BE IT FURTHER ORDAINED BY THE CITY OF GALLATIN, TENNESSEE, that this Ordinance shall take effect immediately upon final passage, the public welfare requiring such.

PASSED FIRST READING:

PASSED SECOND READING:

---

MAYOR JO ANN GRAVES

ATTEST:

---

CONNIE KITTRELL  
CITY RECORDER

APPROVED AS TO FORM:

---

JOE H. THOMPSON  
CITY ATTORNEY

**CITY OF GALLATIN  
COUNCIL COMMITTEE AGENDA**

November 12, 2013

**DEPARTMENT: EDA**

**AGENDA # 4**

**SUBJECT:**  
Payment In Lieu Of Tax

**SUMMARY:**  
Resolution No. R0801-6 (see attached) which was approved by Council in 2008 authorizes the Payment In Lieu Of Tax program specifically for industries relocating to Gallatin and expansion of existing Gallatin Industries. We have a company that is considering re-opening their production facility. The Gallatin Economic Development Agency would like the ability to offer them a PILOT on their Personal Property. This will require a new resolution or an amendment to the one attached. The EDA Director and the Gallatin IDB Chair will be available to answer questions and perhaps have a revised resolution or amendment to offer.

**RECOMMENDATION:**

**ATTACHMENT:**

Resolution  
 Ordinance

Correspondence  
 Contract

Bid Tabulation  
 Other

Approved   
Rejected   
Deferred

**Notes:**

RESOLUTION TO ADOPT PAYMENT IN LIEU OF TAX (PILOT) PROGRAM AS  
ECONOMIC DEVELOPMENT INCENTIVE

WHEREAS, the tax base, economic activity, and resultant ability to fund necessary city services are enhanced by quality industries that choose to relocate in Gallatin; and

WHEREAS, it is sometimes necessary to entice such industry with financial incentives; and

WHEREAS, the City of Gallatin Economic Development Agency has proposed a Payment In Lieu Of Tax (PILOT) Program to be used in the recruitment of manufacturing, assembly, distribution, corporate and regional headquarters and other front and back office projects;

NOW, THEREFORE, BE IT RESOLVED by the City of Gallatin to adopt the PILOT Program (attached as Exhibit A hereto) as an incentive in recruiting quality industries to relocate to Gallatin, providing that they meet the qualifications laid out in the PILOT Program.

BE IT FURTHER RESOLVED that this PILOT Program may also be utilized as an incentive for the expansion of existing Gallatin industries, providing that the expansion meets the qualifications laid out in the PILOT Program.

BE IT FURTHER RESOLVED that the PILOT Program will be administered by the Gallatin Industrial Development Board; and

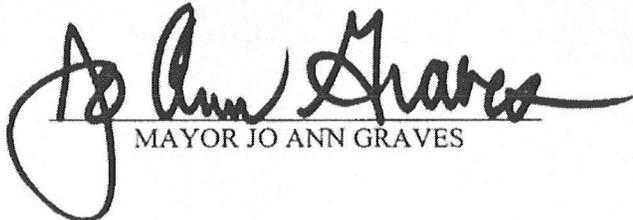
BE IT FURTHER RESOLVED that this PILOT Program may be used in addition to any federal, state and/or other local incentive program for which the industry in question may be qualified.

IT IS SO ORDERED.  
PRESENT AND VOTING:

AYE: 6

NAY: 0

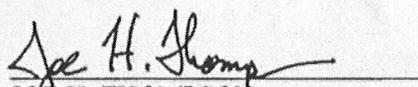
DATED: February 5, 2008

  
MAYOR JO ANN GRAVES

ATTEST:

  
\_\_\_\_\_  
CONNIE KITTRELL  
CITY RECORDER

APPROVED AS TO FORM:

  
\_\_\_\_\_  
JOE H. THOMPSON  
CITY ATTORNEY

CITY OF GALLATIN  
PAYMENT IN LIEU OF TAX (PILOT) PROGRAM

- **Level 1** – for companies investing at least \$500,000 and hiring at least 25 employees.  
(This is based on the state's minimum criteria for receiving tax credits.)

Real Estate Property

Year 1	00 percent of property taxes
Year 2	50 percent of property taxes
Year 3	50 percent of property taxes
Year 4	80 percent of property taxes
Year 5	PILOT ends, 100 percent of property taxes

Personal Property/Equipment

Year 1	00 percent of personal property taxes
Year 2	50 percent of personal property taxes
Year 3	PILOT ends, 100 percent of personal property taxes

- **Level 2** – for companies investing between \$5 million and \$19.99 million and hiring at least 25 employees, or companies hiring at least 50 employees and paying an average wage of more than 100 percent of the state's existing average wage rate (currently about \$14.00 an hour for manufacturing jobs).

Real Estate Property

Year 1	00 percent of property taxes
Year 2	00 percent of property taxes
Year 3	50 percent of property taxes
Year 4	50 percent of property taxes
Year 5	60 percent of property taxes
Year 6	70 percent of property taxes
Year 7	80 percent of property taxes
Year 8	PILOT ends, 100 percent of personal property taxes

Personal Property/Equipment

Year 1	00 percent of personal property taxes
Year 2	00 percent of personal property taxes
Year 3	70 percent of personal property taxes
Year 4	PILOT ends, 100 percent of personal property taxes

- **Level 3** – for companies investing \$20 million and up and hiring at least 25 employees, or companies investing at least \$5 million and hiring at least 100 employees and paying an average wage of more than 110 percent of the existing average wage rate, or employing at least 25 people, paying a wage of at least 150 percent of the existing average wage rate.

**Real Estate Property**

Year 1	00 percent of property taxes
Year 2	00 percent of property taxes
Year 3	50 percent of property taxes
Year 4	50 percent of property taxes
Year 5	50 percent of property taxes
Year 6	60 percent of property taxes
Year 7	70 percent of property taxes
Year 8	80 percent of property taxes
Year 9	PILOT ends, 100 percent of property taxes

**Personal Property/Equipment**

Year 1	00 percent of personal property taxes
Year 2	00 percent of personal property taxes
Year 3	00 percent of personal property taxes
Year 4	PILOT ends, 100 percent of personal property taxes

- **Level 4** – for companies that may not have the capital investment to make the PILOT program a meaningful incentive, but offer other extraordinary value to the community, such as unusually high wages and benefits, a partnership with groups such as the county school system or Volunteer State Community College, or a value-added component to existing industries.

**Real Estate Property**

Year 1	00 percent of property taxes
Year 2	00 percent of property taxes
Year 3	10 percent of property taxes
Year 4	20 percent of property taxes
Year 5	30 percent of property taxes
Year 6	40 percent of property taxes
Year 7	60 percent of property taxes
Year 8	80 percent of property taxes
Year 9	PILOT ends, 100 percent of property taxes

**Personal Property/Equipment**

Year 1	00 percent of personal property taxes
Year 2	00 percent of personal property taxes
Year 3	00 percent of personal property taxes
Year 4	PILOT ends, 100 percent of personal property taxes

*NOTE 1: During years of "00 percent of property taxes," the company can be made responsible to pay the property tax that was being paid on the raw property. Obviously, in the case of a city-owned industrial park, there will be no tax revenue to continue, but in the case of privately owned property, the City would not lose the revenue that was being paid on the raw land.*

*NOTE 2: Companies that are trying to qualify for Level 2 or Level 3 programs based on wage scales that fall somewhat short of the requirements can achieve those levels if they offer exceptional benefits packages such as insurance at little or no cost to the employees and/or generous bonus and/or retirement packages.*

**CITY OF GALLATIN  
COUNCIL COMMITTEE AGENDA**

November 12, 2013

**DEPARTMENT:   Engineering**

**AGENDA # 5**

**SUBJECT:**

Drainage Improvements for Liberty Branch Watershed at Long Hollow Pike

**SUMMARY:**

City staff has worked to come up with a solution that will provide flood protection at 1270 Long Hollow Pike as specified by the City of Gallatin's design standards. The concept solution is to restore a dry pond located upstream of 1270 Long Hollow Pike, while increasing its original capacity to the 10-year storm design requirements.

**RECOMMENDATION:**

Discuss..

**ATTACHMENT:**

Resolution  
 Ordinance

Correspondence  
 Contract

Bid Tabulation  
 Other

Approved   
Rejected   
Deferred

**Notes:**

ORDINANCE NO. O1311-65

ORDINANCE APPROPRIATING FUNDS FOR CONSTRUCTION OF DRAINAGE  
IMPROVEMENTS FOR LIBERTY BRANCH WATERSHED  
AT LONG HOLLOW PIKE

BE IT ORDAINED BY THE CITY OF GALLATIN, TENNESSEE, that the sum of up to \$100,000.00 is hereby appropriated from the undesignated balance of the general fund to make drainage improvements to help alleviate flooding problems in the Liberty Branch Watershed at Long Hollow Pike.

BE IT FURTHER ORDAINED BY THE CITY OF GALLATIN, TENNESSEE, that this Ordinance shall take effect on final passage, the public welfare requiring such.

PASSED FIRST READING:

PASSED SECOND READING:

\_\_\_\_\_  
MAYOR JO ANN GRAVES

ATTEST:

\_\_\_\_\_  
CONNIE KITTRELL, CITY RECORDER

APPROVED AS TO FORM:

\_\_\_\_\_  
JOE THOMPSON, CITY ATTORNEY

**CITY OF GALLATIN  
COUNCIL COMMITTEE AGENDA**

November 12, 2013

**DEPARTMENT:** Leisure Services

**AGENDA #** 6

**SUBJECT:**

Approval of additional funds (\$53,518.00) for Marketing and Events Coordinator position for Leisure Services.

**SUMMARY:**

To approve additional funds for salary, benefits, advertising, vehicle, and supplies for the Marketing and Events Coordinator position.

**RECOMMENDATION:**

Approval

**ATTACHMENT:**

Resolution  
 Ordinance

Correspondence  
 Contract

Bid Tabulation  
 Other

Approved   
Rejected   
Deferred

**Notes:**

ORDINANCE APPROPRIATING FUNDS TO THE LEISURE SERVICES DEPARTMENT  
 FOR SALARY, BENEFITS AND EXPENSES OF THE NEWLY CREATED  
 MARKETING AND EVENTS COORDINATOR POSITION

BE IT ORDAINED BY THE CITY OF GALLATIN, TENNESSEE, that the sum of \$53,518.00 is hereby appropriated from the General Fund Undesignated Fund Balance to the Leisure Services Department, account 11044410, for the following expenses related to the Marketing and Events Coordinator position:

<b>Org</b>	<b>Description</b>	<b>Amount</b>
111	Salary	\$ 20,582.00
141	FICA	\$ 1,023.00
	Medicare	\$ 240.00
142	Health Insurance	\$ 5,273.00
143	Retirement	\$ -
145	Group Life Insurance	\$ 100.00
149	Disability	\$ -
236	Advertising and Marketing Material	\$ 12,000.00
245	Telephone	\$ 600.00
320	Operating Supplies	\$ 1,500.00
331	Gas	\$ 1,200.00
944	Hardware, Software, and Server	\$ 1,000.00
949	Other Machines and Equipment	\$ 10,000.00
	<b>Total Cost</b>	<b>\$ 53,518.00</b>

BE IT FURTHER ORDAINED BY THE CITY OF GALLATIN, TENNESSEE, that this Ordinance shall take effect from and after its final passage, the public welfare requiring such.

PASSED FIRST READING: \_\_\_\_\_

PASSED SECOND READING: \_\_\_\_\_

\_\_\_\_\_  
 MAYOR JO ANN GRAVES

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
 CONNIE KITTRELL, CITY RECORDER

\_\_\_\_\_  
 JOE THOMPSON, CITY ATTORNEY

**CITY OF GALLATIN  
COUNCIL COMMITTEE AGENDA**

November 12, 2013

**DEPARTMENT:**    **Engineering**

**AGENDA #**    7

**SUBJECT:**

Carellton Subdivision Right of Way Abandonment

**SUMMARY:**

Dewey-Estes Engineering has requested that the Right-Of-Way shown on the attached exhibits, located in the Carellton Subdivision, be abandoned.

**RECOMMENDATION:**

**ATTACHMENT:**

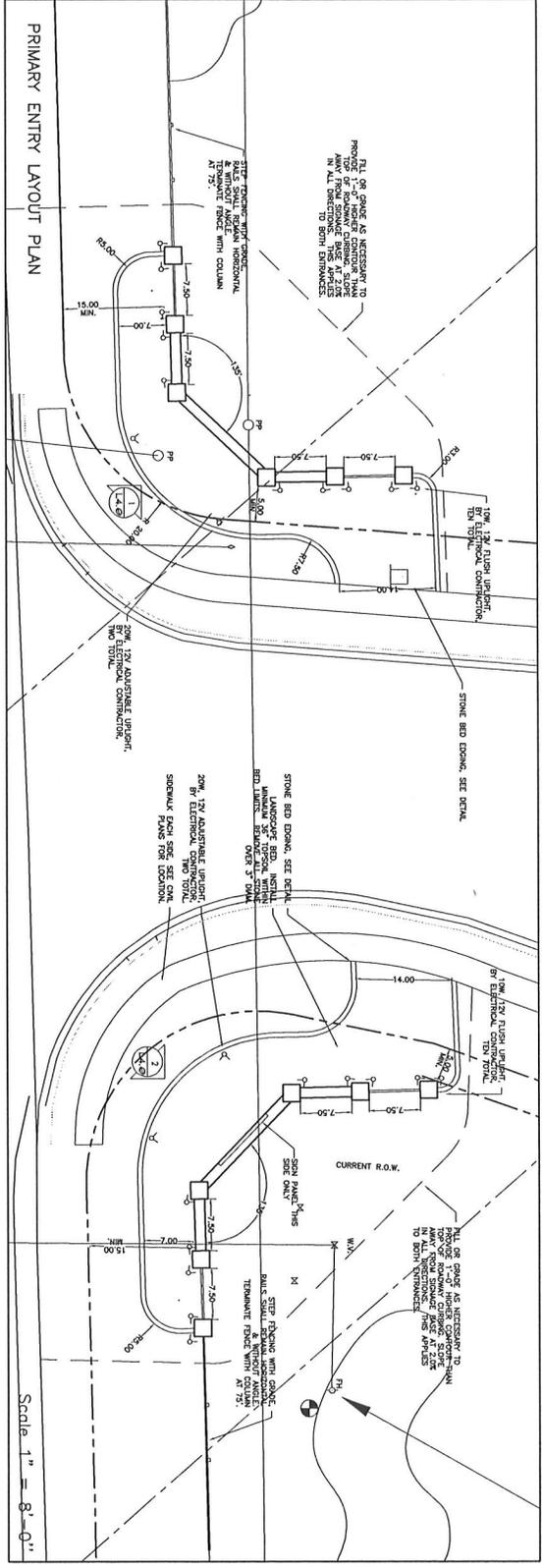
Resolution  
 Ordinance

Correspondence  
 Contract

Bid Tabulation  
 Other

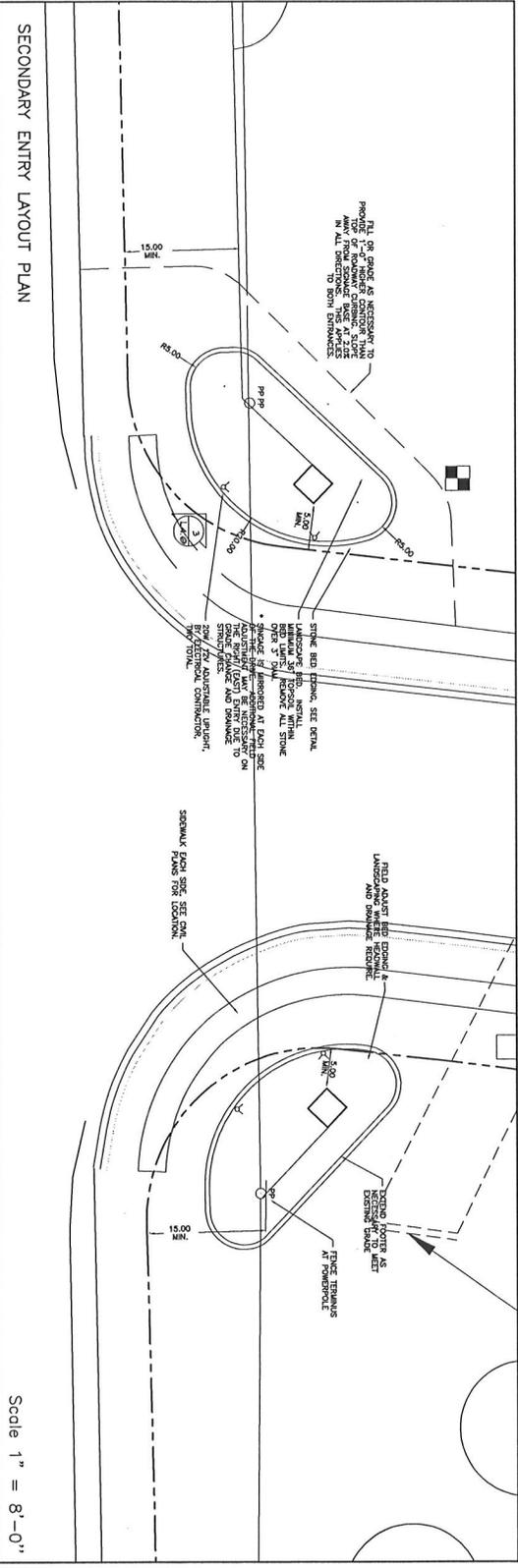
Approved   
Rejected   
Deferred

**Notes:**



PRIMARY ENTRY LAYOUT PLAN

Scale 1" = 8'-0"



SECONDARY ENTRY LAYOUT PLAN

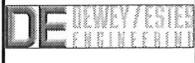
Scale 1" = 8'-0"

Revisions:

Drawing Notes:

Sheet No. 2113

Carellton  
LAND LOCATED ON LONG HOLLOW PIKE IN  
THE 8th CIVIL DISTRICT OF SUMNER COUNTY, TENNESSEE



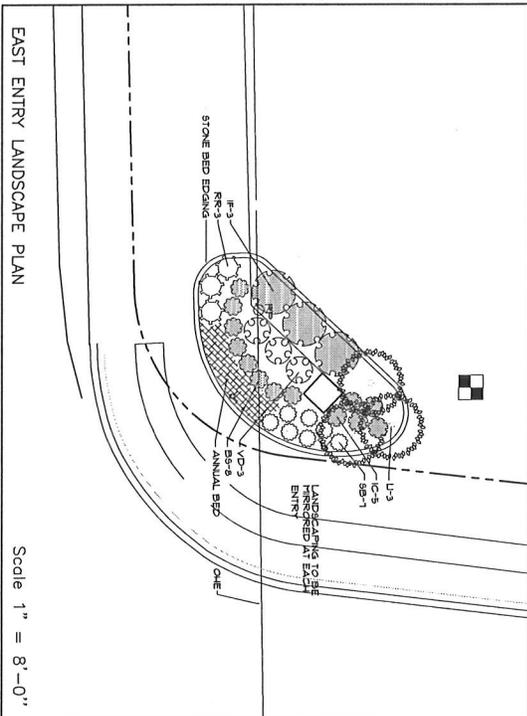
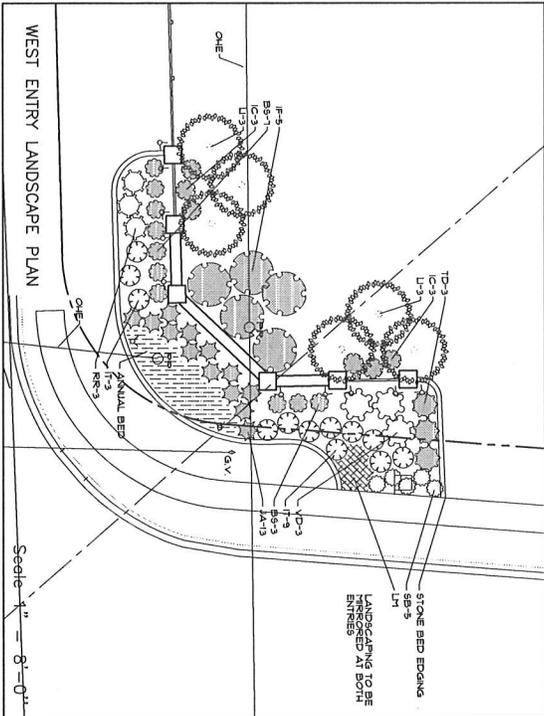
Landscape &  
Entry Design

L2.0

2 of 5

LANDSCAPE+DESIGN





**ENTRY MATERIALS SCHEDULE**  
(TOTALS FOR BOTH DEVELOPMENT ENTRIES)

KEY QUANTITY	SCIENTIFIC NAME / COMMON NAME	HEIGHT	SPREAD	TRUNK	REMARKS
F 16	Red Cedar	7'	2'-3'	F.T.B.	Symmetrical
U 18	Red Cedar	5'	2'-3'	5	Cone topped
BS 36	Blueberry	18"	15'-18"	F.T.B.	
IC 22	Cherry	24"	18'-24"	F.T.B.	
TR 18	Red Cedar	18"	12'-18"	F.T.B.	
RR 12	Red Cedar	24"	18'-24"	F.T.B.	
SB 24	Red Cedar	12"	12'-18"	F.T.B.	
TD 6	Red Cedar	24"	18'-24"	F.T.B.	
VP 6	Red Cedar	20"	18'-24"	F.T.B.	
JA 26	Red Cedar	9"	12'-15"	F.T.B.	Install at 18" O.C.
LM	Red Cedar				
TURF	Turf				
SEED	Seed				
ANNUALS	Annuals				
MISCELLANEOUS	Miscellaneous				

**CITY OF GALLATIN  
COUNCIL COMMITTEE AGENDA**

11/12/2013

**DEPARTMENT:** Finance/I. T.

**AGENDA #** 8

**SUBJECT:**

Ordinance to transfer health insurance renewal increase to proper accounts

**SUMMARY:**

The expenses for the 2014 health insurance increase were budgeted in a single line due. This ordinance moves the funds from the single account to multiple accounts within the budget to properly reflect the increase.

**RECOMMENDATION:**

Approval

**ATTACHMENT:**

Resolution  
 Ordinance

Correspondence  
 Contract

Bid Tabulation  
 Other

Approved   
Rejected   
Deferred

**Notes:**

ORDINANCE NO. O1311-58

ORDINANCE APPROPRIATING \$313,000 FOR THE 2014 HEALTH INSURANCE  
RENEWAL INCREASE TO ALL DEPARTMENTS

BE IT ORDAINED BY THE CITY OF GALLATIN, TENNESSEE, that the sum of \$313,000 is hereby transferred from account 11041590-142 to all departments to properly allocate the 2014 health insurance increase as per the attached;

BE IT FURTHER ORDAINED BY THE CITY OF GALLATIN, TENNESSEE, that this Ordinance shall take effect from and after its final passage, the public welfare requiring such.

PASSED FIRST READING:

PASSED SECOND READING:

\_\_\_\_\_  
MAYOR JO ANN GRAVES

ATTEST:

\_\_\_\_\_  
CONNIE KITTRELL, CITY RECORDER

APPROVED AS TO FORM:

\_\_\_\_\_  
JOE THOMPSON, CITY ATTORNEY

TO:

ORG	OBJ	DESCRIPTION	AMOUNT
11041310	142	HOSPITAL AND HEALTH INSURANCE	1,782
11041500	142	HOSPITAL AND HEALTH INSURANCE	3,428
11041510	142	HOSPITAL AND HEALTH INSURANCE	4,451
11041620	142	HOSPITAL AND HEALTH INSURANCE	2,709
11041640	142	HOSPITAL AND HEALTH INSURANCE	1,783
11041650	142	HOSPITAL AND HEALTH INSURANCE	2,115
11041670	142	HOSPITAL AND HEALTH INSURANCE	4,784
11041700	142	HOSPITAL AND HEALTH INSURANCE	10,288
11041800	142	HOSPITAL AND HEALTH INSURANCE	4,608
11042110	142	HOSPITAL AND HEALTH INSURANCE	79,830
11042220	142	HOSPITAL AND HEALTH INSURANCE	63,919
11042300	142	HOSPITAL AND HEALTH INSURANCE	1,189
11043000	142	HOSPITAL AND HEALTH INSURANCE	1,649
11043120	142	HOSPITAL AND HEALTH INSURANCE	16,710
11043170	142	HOSPITAL AND HEALTH INSURANCE	3,728
11044410	142	HOSPITAL AND HEALTH INSURANCE	2,962
11044420	142	HOSPITAL AND HEALTH INSURANCE	3,727
11044450	142	HOSPITAL AND HEALTH INSURANCE	6,259
11044720	142	HOSPITAL AND HEALTH INSURANCE	11,680
11047100	142	HOSPITAL AND HEALTH INSURANCE	1,189
12543230	142	HOSPITAL AND HEALTH INSURANCE	11,472
41352113	142	HOSPITAL AND HEALTH INSURANCE	11,210
41352114	142	HOSPITAL AND HEALTH INSURANCE	11,180
41352116	142	HOSPITAL AND HEALTH INSURANCE	6,729
41352117	142	HOSPITAL AND HEALTH INSURANCE	2,540
41352211	142	HOSPITAL AND HEALTH INSURANCE	9,646
41352212	142	HOSPITAL AND HEALTH INSURANCE	4,225
41352213	142	HOSPITAL AND HEALTH INSURANCE	8,669
41352217	142	HOSPITAL AND HEALTH INSURANCE	595
41352219	142	HOSPITAL AND HEALTH INSURANCE	595
41552414	142	HOSPITAL AND HEALTH INSURANCE	10,619
41552416	142	HOSPITAL AND HEALTH INSURANCE	4,783
41552417	142	HOSPITAL AND HEALTH INSURANCE	1,947
			313,000

**CITY OF GALLATIN  
COUNCIL COMMITTEE AGENDA**

11/12/2013

**DEPARTMENT:** Finance/I. T.

**AGENDA #** 9

**SUBJECT:**

Ordinance to transfer COLA funds to proper accounts

**SUMMARY:**

The expenses for the 2014 1% COLA were budgeted in a single line due to the uncertainty of the amount and the uncertainty of budget in general. This ordinance moves the funds from the single account to multiple accounts within the budget to properly reflect increase to salary and benefit lines.

**RECOMMENDATION:**

Approval

**ATTACHMENT:**

Resolution  
 Ordinance

Correspondence  
 Contract

Bid Tabulation  
 Other

Approved   
Rejected   
Deferred

**Notes:**

ORDINANCE NO. 01311-57

ORDINANCE APPROPRIATING \$190,000 FOR THE 2014 COST OF LIVING  
ADJUSTMENT FROM THE MAYOR'S BUDGET TO ALL DEPARTMENTS

BE IT ORDAINED BY THE CITY OF GALLATIN, TENNESSEE, that the sum  
of \$190,000 is hereby transferred from the Mayor's budget to all departments to properly  
allocate the 2014 1% COLA as per the attached;

BE IT FURTHER ORDAINED BY THE CITY OF GALLATIN, TENNESSEE,  
that this Ordinance shall take effect from and after its final passage, the public welfare  
requiring such.

PASSED FIRST READING:

PASSED SECOND READING:

\_\_\_\_\_  
MAYOR JO ANN GRAVES

ATTEST:

\_\_\_\_\_  
CONNIE KITTRELL, CITY RECORDER

APPROVED AS TO FORM:

\_\_\_\_\_  
JOE THOMPSON, CITY ATTORNEY

TO:

ORG	OBJ	DESCRIPTION	1% COLA
11041310	111	SALARIES CLASSIFIED EMP	1,008
11041310	141	FICA (EMPLOYER'S SHARE)	115
11041310	143	RETIREMENT - CURRENT	92
11041310	145	GROUP LIFE INSURANCE	3
11041310	149	DISABILITY INS LONG/SHORT	5
11041500	111	SALARIES CLASSIFIED EMP	2,746
11041500	141	FICA (EMPLOYER'S SHARE)	204
11041500	143	RETIREMENT - CURRENT	249
11041500	145	GROUP LIFE INSURANCE	7
11041500	149	DISABILITY INS LONG/SHORT	11
11041510	111	SALARIES CLASSIFIED EMP	2,247
11041510	123	REGULAR OVERTIME WAGES	31
11041510	141	FICA (EMPLOYER'S SHARE)	175
11041510	143	RETIREMENT - CURRENT	208
11041510	145	GROUP LIFE INSURANCE	6
11041510	149	DISABILITY INS LONG/SHORT	10
11041620	111	SALARIES CLASSIFIED EMP	2,137
11041620	141	FICA (EMPLOYER'S SHARE)	151
11041620	143	RETIREMENT - CURRENT	192
11041620	145	GROUP LIFE INSURANCE	6
11041620	149	DISABILITY INS LONG/SHORT	7
11041640	111	SALARIES CLASSIFIED EMP	1,336
11041640	123	REGULAR OVERTIME WAGES	51
11041640	141	FICA (EMPLOYER'S SHARE)	107
11041640	143	RETIREMENT - CURRENT	127
11041640	145	GROUP LIFE INSURANCE	4
11041640	149	DISABILITY INS LONG/SHORT	6
11041650	111	SALARIES CLASSIFIED EMP	1,074
11041650	141	FICA (EMPLOYER'S SHARE)	86
11041650	143	RETIREMENT - CURRENT	61
11041650	145	GROUP LIFE INSURANCE	2
11041650	149	DISABILITY INS LONG/SHORT	5
11041670	111	SALARIES CLASSIFIED EMP	3,247
11041670	123	REGULAR OVERTIME WAGES	21
11041670	141	FICA (EMPLOYER'S SHARE)	241
11041670	143	RETIREMENT - CURRENT	262
11041670	145	GROUP LIFE INSURANCE	9
11041670	149	DISABILITY INS LONG/SHORT	14
11041700	111	SALARIES CLASSIFIED EMP	7,045
11041700	123	REGULAR OVERTIME WAGES	11
11041700	141	FICA (EMPLOYER'S SHARE)	524
11041700	143	RETIREMENT - CURRENT	592
11041700	145	GROUP LIFE INSURANCE	16
11041700	149	DISABILITY INS LONG/SHORT	31
11041800	111	SALARIES CLASSIFIED EMP	1,870
11041800	123	REGULAR OVERTIME WAGES	41
11041800	141	FICA (EMPLOYER'S SHARE)	140
11041800	143	RETIREMENT - CURRENT	161
11041800	145	GROUP LIFE INSURANCE	5
11041800	149	DISABILITY INS LONG/SHORT	8
11042110	111	SALARIES CLASSIFIED EMP	40,822

11042110	123	REGULAR OVERTIME WAGES	701
11042110	141	FICA (EMPLOYER'S SHARE)	3,108
11042110	143	RETIREMENT - CURRENT	3,619
11042110	145	GROUP LIFE INSURANCE	107
11042110	149	DISABILITY INS LONG/SHORT	174
11042220	111	SALARIES CLASSIFIED EMP	31,040
11042220	123	REGULAR OVERTIME WAGES	2,001
11042220	141	FICA (EMPLOYER'S SHARE)	2,442
11042220	143	RETIREMENT - CURRENT	2,968
11042220	145	GROUP LIFE INSURANCE	83
11042220	149	DISABILITY INS LONG/SHORT	122
11042300	111	SALARIES CLASSIFIED EMP	736
11042300	123	REGULAR OVERTIME WAGES	54
11042300	141	FICA (EMPLOYER'S SHARE)	62
11042300	143	RETIREMENT - CURRENT	72
11042300	145	GROUP LIFE INSURANCE	2
11042300	149	DISABILITY INS LONG/SHORT	3
11043000	111	SALARIES CLASSIFIED EMP	1,223
11043000	141	FICA (EMPLOYER'S SHARE)	90
11043000	143	RETIREMENT - CURRENT	112
11043000	145	GROUP LIFE INSURANCE	3
11043000	149	DISABILITY INS LONG/SHORT	5
11043120	111	SALARIES CLASSIFIED EMP	6,514
11043120	123	REGULAR OVERTIME WAGES	101
11043120	141	FICA (EMPLOYER'S SHARE)	519
11043120	143	RETIREMENT - CURRENT	633
11043120	145	GROUP LIFE INSURANCE	17
11043120	149	DISABILITY INS LONG/SHORT	30
11043170	111	SALARIES CLASSIFIED EMP	2,057
11043170	123	REGULAR OVERTIME WAGES	21
11043170	141	FICA (EMPLOYER'S SHARE)	156
11043170	143	RETIREMENT - CURRENT	170
11043170	145	GROUP LIFE INSURANCE	6
11043170	149	DISABILITY INS LONG/SHORT	9
11044410	111	SALARIES CLASSIFIED EMP	2,619
11044410	141	FICA (EMPLOYER'S SHARE)	274
11044410	143	RETIREMENT - CURRENT	294
11044410	145	GROUP LIFE INSURANCE	6
11044410	149	DISABILITY INS LONG/SHORT	11
11044420	111	SALARIES CLASSIFIED EMP	1,844
11044420	141	FICA (EMPLOYER'S SHARE)	330
11044420	143	RETIREMENT - CURRENT	259
11044420	145	GROUP LIFE INSURANCE	5
11044420	149	DISABILITY INS LONG/SHORT	9
11044450	111	SALARIES CLASSIFIED EMP	2,978
11044450	123	REGULAR OVERTIME WAGES	41
11044450	141	FICA (EMPLOYER'S SHARE)	290
11044450	143	RETIREMENT - CURRENT	330
11044450	145	GROUP LIFE INSURANCE	8
11044450	149	DISABILITY INS LONG/SHORT	13
11044720	111	SALARIES CLASSIFIED EMP	5,574
11044720	141	FICA (EMPLOYER'S SHARE)	523

11044720	143	RETIREMENT - CURRENT	554
11044720	145	GROUP LIFE INSURANCE	15
11044720	149	DISABILITY INS LONG/SHORT	25
11047100	111	SALARIES CLASSIFIED EMP	1,260
11047100	141	FICA (EMPLOYER'S SHARE)	109
11047100	143	RETIREMENT - CURRENT	114
11047100	145	GROUP LIFE INSURANCE	3
11047100	149	DISABILITY INS LONG/SHORT	5
12543230	111	SALARIES CLASSIFIED EMP	5,266
12543230	123	REGULAR OVERTIME WAGES	66
12543230	141	FICA (EMPLOYER'S SHARE)	411
12543230	143	RETIREMENT - CURRENT	485
12543230	145	GROUP LIFE INSURANCE	15
12543230	149	DISABILITY INS LONG/SHORT	24
41352113	111	SALARIES CLASSIFIED EMP	4,648
41352113	123	REGULAR OVERTIME WAGES	251
41352113	141	FICA (EMPLOYER'S SHARE)	359
41352113	143	RETIREMENT - CURRENT	405
41352113	145	GROUP LIFE INSURANCE	13
41352113	149	DISABILITY INS LONG/SHORT	21
41352114	111	SALARIES CLASSIFIED EMP	5,330
41352114	123	REGULAR OVERTIME WAGES	501
41352114	141	FICA (EMPLOYER'S SHARE)	430
41352114	143	RETIREMENT - CURRENT	529
41352114	145	GROUP LIFE INSURANCE	14
41352114	149	DISABILITY INS LONG/SHORT	25
41352116	111	SALARIES CLASSIFIED EMP	2,747
41352116	123	REGULAR OVERTIME WAGES	41
41352116	141	FICA (EMPLOYER'S SHARE)	210
41352116	143	RETIREMENT - CURRENT	226
41352116	145	GROUP LIFE INSURANCE	8
41352116	149	DISABILITY INS LONG/SHORT	12
41352117	111	SALARIES CLASSIFIED EMP	1,879
41352117	123	REGULAR OVERTIME WAGES	3
41352117	141	FICA (EMPLOYER'S SHARE)	142
41352117	143	RETIREMENT - CURRENT	172
41352117	145	GROUP LIFE INSURANCE	5
41352117	149	DISABILITY INS LONG/SHORT	7
41352211	111	SALARIES CLASSIFIED EMP	3,466
41352211	123	REGULAR OVERTIME WAGES	201
41352211	141	FICA (EMPLOYER'S SHARE)	260
41352211	143	RETIREMENT - CURRENT	331
41352211	145	GROUP LIFE INSURANCE	9
41352211	149	DISABILITY INS LONG/SHORT	14
41352212	111	SALARIES CLASSIFIED EMP	1,955
41352212	123	REGULAR OVERTIME WAGES	101
41352212	141	FICA (EMPLOYER'S SHARE)	152
41352212	143	RETIREMENT - CURRENT	187
41352212	145	GROUP LIFE INSURANCE	6
41352212	149	DISABILITY INS LONG/SHORT	9
41352213	111	SALARIES CLASSIFIED EMP	3,226
41352213	123	REGULAR OVERTIME WAGES	151

41352213	141	FICA (EMPLOYER'S SHARE)	242
41352213	143	RETIREMENT - CURRENT	285
41352213	145	GROUP LIFE INSURANCE	9
41352213	149	DISABILITY INS LONG/SHORT	15
41352217	111	SALARIES CLASSIFIED EMP	876
41352217	123	REGULAR OVERTIME WAGES	41
41352217	141	FICA (EMPLOYER'S SHARE)	71
41352217	143	RETIREMENT - CURRENT	84
41352217	145	GROUP LIFE INSURANCE	2
41352217	149	DISABILITY INS LONG/SHORT	4
41352219	111	SALARIES CLASSIFIED EMP	497
41352219	123	REGULAR OVERTIME WAGES	41
41352219	141	FICA (EMPLOYER'S SHARE)	42
41352219	143	RETIREMENT - CURRENT	50
41352219	145	GROUP LIFE INSURANCE	1
41352219	149	DISABILITY INS LONG/SHORT	2
41552414	111	SALARIES CLASSIFIED EMP	4,679
41552414	123	REGULAR OVERTIME WAGES	251
41552414	141	FICA (EMPLOYER'S SHARE)	372
41552414	143	RETIREMENT - CURRENT	444
41552414	145	GROUP LIFE INSURANCE	12
41552414	149	DISABILITY INS LONG/SHORT	22
41552416	111	SALARIES CLASSIFIED EMP	1,984
41552416	123	REGULAR OVERTIME WAGES	11
41552416	141	FICA (EMPLOYER'S SHARE)	151
41552416	143	RETIREMENT - CURRENT	166
41552416	145	GROUP LIFE INSURANCE	6
41552416	149	DISABILITY INS LONG/SHORT	9
41552417	111	SALARIES CLASSIFIED EMP	1,135
41552417	123	REGULAR OVERTIME WAGES	3
41552417	141	FICA (EMPLOYER'S SHARE)	86
41552417	143	RETIREMENT - CURRENT	103
41552417	145	GROUP LIFE INSURANCE	3
41552417	149	DISABILITY INS LONG/SHORT	5
11041310	122	1% COLA	190,000

FROM:

**CITY OF GALLATIN  
COUNCIL COMMITTEE AGENDA**

11/12/2013

**DEPARTMENT:** Finance/I. T.

**AGENDA #** 10

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**SUBJECT:**

Ordinance appropriating funds for 2012/2013 carry-over projects

**SUMMARY:**

Ordinance appropriating funds for 2012/2013 carry-over projects which were incomplete at June 30, 2013.

**RECOMMENDATION:**

Approval

**ATTACHMENT:**

Resolution  
 Ordinance

Correspondence  
 Contract

Bid Tabulation  
 Other

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Approved   
Rejected   
Deferred

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**Notes:**

ORDINANCE APPROPRIATING FUNDS FOR 2012/2013  
CARRY-OVER CAPITAL PROJECTS

BE IT ORDAINED BY THE CITY OF GALLATIN, TENNESSEE, that the sum of \$2,932,619 is hereby appropriated from the water and sewer fund reserve for the following projects which were not yet complete at the end of 2013:

Woodvale sewer project, 41352212-934-16, \$35,221

Eng. Design Contract 208, 41352211-972, \$88,473

Engineering design and improvements, 109 bridge project, 41341000-939, \$272,280

Leak survey (water), 41352114-934-57, \$17,500

Sewer flow monitoring, 41352211-934-25, \$85,284

Ind park water/sewer crossing, 41352114-934-55, \$27,097

Sewer rehabilitation contract 212, 41352212-934-26, \$1,291,963

Rankin Branch sewer, 41352211-934-47, \$1,114,801

BE IT FURTHER ORDAINED BY THE CITY OF GALLATIN, TENNESSEE, that the sum of \$925,199 is hereby appropriated from the gas fund reserve for the 2012 gas line contract addition, 41552414-934-19, which was not yet complete at the end of 2013; and

BE IT FURTHER ORDAINED BY THE CITY OF GALLATIN, TENNESSEE, that the sum of \$2,374,680 is hereby appropriated from the general fund reserve for the following projects which were not yet complete at the end of 2013:

Gateway drive, 11041670-931-1, \$1,197,538

Existing Gateway drive, 11041670-931-2, \$150,083

East Park Avenue, 11041670-931-4, \$136,000

Intersections, 11041670-931-6, \$112,052

Railroad crossing at Steam Plant & Airport Rd, 11041670-931-22, \$150,426

Drivers Lane, 11041670-931-37, \$250,000  
Fire Clown Troop, 11042220-329-48, \$1,000  
Fire Honor Guard, 11042220-329-49, \$1,000  
Fire Station 1, 11042220-329-50, \$2,000  
Fire Station 2, 11042220-329-51, \$1,000  
Fire Station 3, 11042220-329-52, \$1,000  
Fire Station 4, 11042220-329-53, \$1,000  
Class A Uniforms, 11042220-911, \$2,500  
Fire RMS program, 11042220-944, \$98,756  
Richland Circle, 11043000-912-21, \$137,967  
Service Center, 11043000-922, \$41,690

Civic Center gym floor refinishing, 11044420-945, \$15,000  
Rail Spur Improvements, 11047100-939-54, \$75,668

BE IT FURTHER ORDAINED BY THE CITY OF GALLATIN, TENNESSEE, that the sum of \$1,200,000 is hereby appropriated from the CDBG fire aerial grant, 311-33490-24, to 31142220-941-24, Fire Aerial, which was not yet complete at the end of 2013; and

BE IT FURTHER ORDAINED BY THE CITY OF GALLATIN, TENNESSEE, that this Ordinance shall take effect from and after its final passage, the public welfare requiring such.

PASSED FIRST READING:  
PASSED SECOND READING: \_\_\_\_\_.

\_\_\_\_\_  
MAYOR JO ANN GRAVES

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
CONNIE KITTRELL  
CITY RECORDER

\_\_\_\_\_  
JOE THOMPSON  
CITY ATTORNEY

**CITY OF GALLATIN  
COUNCIL COMMITTEE AGENDA**

11/12/2013

**DEPARTMENT:** Finance/I. T.

**AGENDA #** 11

**SUBJECT:**

Ordinance appropriating funds for existing time and attendance program

**SUMMARY:**

Ordinance appropriating funds for existing time and attendance program used at City Hall. City Hall has used an automated time and attendance program since 2009. I had planned to replace the old program with the city-wide time and attendance program that was included in the 2013/2014 budget request. Funding for the city-wide program was cut on second reading. Therefore funds need to be appropriated for the expenses the city has already incurred and will continue to incur with the old time and attendance program.

**RECOMMENDATION:**

Approval

**ATTACHMENT:**

Resolution  
 Ordinance

Correspondence  
 Contract

Bid Tabulation  
 Other

Approved   
Rejected   
Deferred

**Notes:**

ORDINANCE NO. 01311-56

ORDINANCE APPROPRIATING \$5,000 FOR  
CURRENT CITY HALL TIME & ATTENDANCE PROGRAM

BE IT ORDAINED BY THE CITY OF GALLATIN, TENNESSEE, that the sum of \$5,000 is hereby appropriated from the General fund reserve to 11041500-255, Finance Data Processing Support, for annual expenses associated with the current city hall time & attendance program,

BE IT FURTHER ORDAINED BY THE CITY OF GALLATIN, TENNESSEE, that this Ordinance shall take effect from and after its final passage, the public welfare requiring such.

PASSED FIRST READING:

PASSED SECOND READING:

\_\_\_\_\_  
MAYOR JO ANN GRAVES

ATTEST:

\_\_\_\_\_  
CONNIE KITTRELL, CITY RECORDER

APPROVED AS TO FORM:

\_\_\_\_\_  
JOE THOMPSON, CITY ATTORNEY

CITY OF GALLATIN  
THE COUNCIL COMMITTEE  
AGENDA SUMMARY  
November 12, 2013

AGENDA # 12

DEPARTMENT: Public Works

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SUBJECT: Appropriate funds for the demolition of 317 N Ford St in the amount of \$7200.00

SUMMARY:

RECOMMENDATION:  
Approval

ATTACHMENT:

Resolution       Correspondence       Bid Tabulation  
 Ordinance       Contract       Other

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Approved \_\_\_\_\_  
Rejected \_\_\_\_\_  
Deferred \_\_\_\_\_

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Notes:

ORDINANCE NO. O1311-63

ORDINANCE TO APPROPRIATE FUNDS FOR THE DEMOLITION OF 317 NORTH  
FORD IN THE AMOUNT OF \$7,200.00

BE IT ORDAINED BY THE CITY OF GALLATIN, TENNESSEE, that the sum of  
\$7,200.00 is hereby appropriated form the undesignated balance of the general fund for the  
demolition of 317 North Ford Street, Gallatin TN 37066.

BE IT FURTHER ORDAINED BY THE CITY OF GALLATIN, TENNESSEE, that this  
Ordinance shall take effect upon passage, the public welfare requiring such.

PASSED FIRST READING: \_\_\_\_\_

PASSED SECOND READING: \_\_\_\_\_

\_\_\_\_\_  
MAYOR JO ANN GRAVES

ATTEST:

\_\_\_\_\_  
CONNIE KITTRELL  
CITY RECORDER

APPROVED AS TO FORM:

\_\_\_\_\_  
JOE THOMPSON  
CITY ATTORNEY

CITY OF GALLATIN  
THE COUNCIL COMMITTEE  
AGENDA SUMMARY  
11/12/2013

AGENDA # 13

DEPARTMENT: Public Works

---

SUBJECT: Ordinance appropriating funds in the amount of \$59,928.00  
received from recycling revenue

SUMMARY: The Environmental Services Division needs to rollover funds from  
last years budget to provide services for recycling

RECOMMENDATION:

ATTACHMENT:

Resolution       Correspondence       Bid Tabulation  
 Ordinance       Contract       Other

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Approved \_\_\_\_\_  
Rejected \_\_\_\_\_  
Deferred \_\_\_\_\_

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Notes:

ORDINANCE NO. 01310-53

ORDINANCE APPROPRIATING FUNDS FROM RECYCLING REVENUE IN THE  
AMOUNT OF \$59,928.00 BY THE ENVIRONMENTAL SERVICES RECYCLING  
PROGRAM

BE IT ORDAINED BY THE CITY OF GALLATIN, TENNESSEE, that the sum of  
\$59,928.00 is hereby appropriated from revenue received for Environmental Services  
recycling program, account #125-36000, to account # 125-43230-489, Recycling  
Programs, and

BE IT FURTHER ORDAINED BY THE CITY OF GALLATIN, TENNESSEE,  
that this Ordinance shall take effect from and after its final passage, the public welfare  
requiring such.

PASSED FIRST READING:.

PASSED SECOND READING:.

\_\_\_\_\_  
MAYOR JO ANN GRAVES

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
CONNIE KITTRELL  
CITY RECORDER

\_\_\_\_\_  
JOE THOMPSON  
CITY ATTORNEY

CITY OF GALLATIN  
THE COUNCIL COMMITTEE  
AGENDA SUMMARY  
11/12 /2013

AGENDA # 14

DEPARTMENT: Public Works

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SUBJECT: Ordinance appropriating funds from sale of sign materials from subdivision developments

SUMMARY: Street Department Sign Shop division would like to appropriate funds received to reimburse the City for supplies provided for subdivisions

RECOMMENDATION:

ATTACHMENT:

Resolution       Correspondence       Bid Tabulation  
 Ordinance       Contract       Other

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Approved \_\_\_\_\_  
Rejected \_\_\_\_\_  
Deferred \_\_\_\_\_

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Notes:

ORDINANCE NO. 01310-54

ORDINANCE APPROPRIATING \$9,135 FROM REVENUE RECEIVED BY SIGN  
SHOP SALE OF MATERIALS

BE IT ORDAINED BY THE CITY OF GALLATIN, TENNESSEE, that the sum of  
\$9,135.00 is hereby appropriated from revenue received from Sale of Materials – Signs,  
account #110-36500, to account #110-43120-342, Sign Parts and Supplies, and

BE IT FURTHER ORDAINED BY THE CITY OF GALLATIN, TENNESSEE,  
that this Ordinance shall take effect from and after its final passage, the public welfare  
requiring such.

PASSED FIRST READING:.

PASSED SECOND READING:.

\_\_\_\_\_  
MAYOR JO ANN GRAVES

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
CONNIE KITTRELL  
CITY RECORDER

\_\_\_\_\_  
JOE THOMPSON  
CITY ATTORNEY

**CITY OF GALLATIN  
COUNCIL COMMITTEE AGENDA**

NOVEMBER 12, 2013

**DEPARTMENT: CODES/PLANNING**

**AGENDA # 15**

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**SUBJECT:**

Ordinance #O1311-62 appropriating funds for screening and landscaping improvements in Stratford Park Subdivision. (PC0201-13)

**SUMMARY:**

The City of Gallatin has received \$48,000 from a site performance letter of credit for Stratford Park Subdivision, PC File #8-20-06 for the applicant's failure to complete the required screening and landscaping improvements. The attached ordinance is to appropriate this money to a capital outlay line item for expenses associated with the installation of screening and landscaping improvements for Stratford Park Subdivision.

**RECOMMENDATION:**

**ATTACHMENT:**

Resolution  
 Ordinance

Correspondence  
 Contract

Bid Tabulation  
 Other

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Approved   
Rejected   
Deferred

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**Notes:**

ORDINANCE APPROPRIATING FUNDS FOR SCREENING AND LANDSCAPING  
IMPROVEMENTS IN STRATFORD PARK SUBDIVISION

WHEREAS, THE CITY OF GALLATIN made a formal demand to call the site performance letter of credit for Stratford Park; PC File #8-20-06 and demanded payment in the amount of \$48,000 to be drawn under GreenBank (now Capital Bank) Irrevocable Letter of Credit #951 (B & J Enterprise, GP; applicant) for failure to complete required screening and landscaping improvements in Stratford Park as approved by the City of Gallatin; and

WHEREAS, THE CITY OF GALLATIN received payment and deposited the surety proceeds of \$48,000 from GreenBank (now Capital Bank) into account number 122-21550 - Special Revenue Fund.

NOW, THEREFORE BE IT ORDAINED BY THE CITY OF GALLATIN, TENNESSEE, that the sum of \$48,000 is hereby appropriated from surety proceeds from GreenBank (now Capital Bank) Irrevocable Letter of Credit #951 (B & J Enterprise, GP; applicant) for screening and landscaping improvements in Stratford Park Subdivision;

BE IT FURTHER ORDAINED BY THE CITY OF GALLATIN, TENNESSEE, that the sum of \$48,000 be appropriated to account number 31141700-912-63 – Site Development-Stratford Park All Phases, for expenses associated with the installation of screening and landscaping improvements for Stratford Park Subdivision;

BE IT FURTHER ORDAINED BY THE CITY OF GALLATIN, TENNESSEE, that this Ordinance shall take effect from and after its final passage, the public welfare requiring such.

PASSED FIRST READING:

PASSED SECOND READING:

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MAYOR JO ANN GRAVES

ATTEST:

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CONNIE KITTRELL, CITY RECORDER

APPROVED AS TO FORM:

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JOE H. THOMPSON, CITY ATTORNEY

**CITY OF GALLATIN  
COUNCIL COMMITTEE AGENDA**

November 12, 2013

**DEPARTMENT:** Mayor's Office

**AGENDA #** 16

**SUBJECT:**

Reappointment of James Robert Ramsey to the Regional Board of Zoning and Appeals

**SUMMARY:**

This Resolution is for reappointment of James Robert Ramsey to the Regional Board of Zoning and Appeals for a five-year term through September 2018.

**RECOMMENDATION:**

**ATTACHMENT:**

Resolution  
 Ordinance

Correspondence  
 Contract

Bid Tabulation  
 Other

Approved   
Rejected   
Deferred

**Notes:**

RESOLUTION REAPPOINTING JAMES ROBERT RAMSEY TO GALLATIN REGIONAL BOARD OF ZONING APPEALS

BE IT RESOLVED BY THE CITY OF GALLATIN, TENNESSEE, that,

WHEREAS, Section 15.04.020 (c) of the Gallatin Zoning Ordinance authorizes the Mayor to appoint members to the Gallatin Regional Board of Zoning Appeals with confirmation by the City Council; and

WHEREAS, the Mayor has forwarded the reappointment of James Robert Ramsey to serve a five-year term through September, 2018; and

WHEREAS, Section 15.04.020 (c) requires that the City Council confirm the reappointment by resolution;

THEREFORE, BE IT RESOLVED BY THE CITY OF GALLATIN, TENNESSEE, that James Robert Ramsey is confirmed as an appointee to the Gallatin Regional Board of Zoning Appeals.

IT IS SO ORDERED.

AYE:

NAY:

DATE:

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MAYOR JO ANN GRAVES

ATTEST:

APPROVED AS TO FORM:

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CONNIE KITTRELL  
CITY RECORDER

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JOE THOMPSON  
CITY ATTORNEY

**CITY OF GALLATIN  
COUNCIL COMMITTEE AGENDA**

November 12, 2013

**DEPARTMENT:**    Engineering/Public Works

**AGENDA #** 17

**SUBJECT:**

Sidewalk Study

**SUMMARY:**

City Engineer Nick Tuttle, Public Works Superintendent Ronnie Stiles, Special Projects Director Rosemary Bates and representatives of Planning and Codes have met with the Mayor to consider which sections of town are in most need of added sidewalks for pedestrian safety. Mr. Tuttle and Mr. Stiles will present an update to Council as requested by Vice Mayor Alexander.

**RECOMMENDATION:**

**ATTACHMENT:**

Resolution  
 Ordinance

Correspondence  
 Contract

Bid Tabulation  
 Other

Approved   
Rejected   
Deferred

**Notes:**