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**CITY OF GALLATIN  
COUNCIL MEETING**

**September 06, 2016**

**6:00 pm**

**Dr. J. Deotha Malone  
Council Chambers**

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- Call to Order – Mayor Brown
- Invocation
- Pledge of Allegiance – Councilman Alexander
- Roll Call: Alexander – Brackenbury – Camp – Vice Mayor Hayes – Mayberry – Overton
- Approval of Minutes: August 02, 2016 City Council Meeting Agenda; August 16, 2016 City Council Meeting
- Public Recognition on Agenda-Related Items
- Mayor’s Comments

**AGENDA**

1. **Public Hearing Ordinance No. O16Ø8-44** An ordinance of the City of Gallatin, Sumner County, Tennessee, rezoning a 51.348 (+/-) acre portion of a parcel (S.B.E. Tax Map 135, Parcel 002.03) from R10-Medium Density Residential and R20-Low Density Residential Districts to MRO-Multiple Residential and Office District and rezoning an 11.86 (+/-) acre parcel (S.B.E. Tax Map 135 Parcel 002.05) from R20-Low Density Residential Districts to MRO-Multiple Residential and Office District, and approving a Preliminary Master Development Plan for Patterson Farm; authorizing the revision to be indicated on the Official Zoning Atlas; repealing conflicting ordinances; providing for severability, and providing for an effective date. **(Councilman Overton)**
2. **Second Reading Ordinance No. O16Ø8-45** Ordinance appropriating premium and interest for 2014 Water Sewer Revenue Bond in the amount of \$400,163 **(Councilwoman Brackenbury)**
3. **First Reading Ordinance No. O16Ø8-47** An ordinance adopting local government electrical exemption, amending Gallatin Municipal Code Chapter 5 Buildings and Building Regulation Article V Electrical Standards, and related matters **(Vice Mayor Hayes)**
4. **First Reading Ordinance No. O16Ø9-48** Ordinance appropriating \$168,523 for Emergency Communications Center **(Councilman Mayberry)**
5. **Resolution No. R16Ø9-49** Resolution implementing job title and appropriate pay grade for Assistant City Engineer into the Personnel Classification System **(Councilman Camp)**

- Other Business
- Public Recognition on Non-Agenda-Related Items
- Adjourn

**City of Gallatin  
City Council Meeting**

**August 2, 2016**

The Gallatin City Council met in regular session on Tuesday, August 2, 2016 in the Dr. J. Deotha Malone Council Chambers Gallatin City Hall. Mayor Paige Brown called the meeting to order at 6:00 P.M. Councilman John D. Alexander led the opening prayer and Councilman Jimmy Overton led the Pledge of Allegiance.

City Recorder Connie Kittrell called the roll and the following were present.

**Present:**

Mayor Paige Brown  
Councilman John D. Alexander  
Councilwoman Julie Brackenbury  
Councilman Steve Camp  
Vice Mayor Craig Hayes  
Councilwoman Anne Kemp  
Councilman Ed Mayberry  
Councilman Jimmy Overton

**Absent:**

**Others Present**

Zach Wilkinson, Public Works Director  
Susan High-McAuley, City Attorney  
David Brown, Leisure Services Dir.  
Nick Tuttle, City Engineer  
Connie Kittrell, City Recorder  
David Gregory, Public Utilities Dir.  
Rosemary Bates, Special Projects  
Chuck Stuart, Building Official

Rachel Nichols, Finance Dir.  
Gallatin News, Reporter  
Lori Smiley, IT Director  
Bill McCord, City Planner  
Debbie Johnson, HR Dir.  
Victor Williams, Fire Chief  
Don Bandy, Police Chief

### **Approval of Minutes**

There were no minutes presented for approval.

### **Special Presentation**

Police Chief Don Bandy made a special presentation to Gallatin Police Officer Caleb Hammock for his heroic action for saving a ladies life while off duty. Chief Bandy commended Officer Hammock for his quick actions, his heroic efforts and being a dedicated officer.

### **Public Recognition on Agenda Related Items**

Mayor Brown opened public recognition on agenda related items and with no one wishing to speak public recognition was closed.

### **Mayor's Comments**

- Mayor commended the Gallatin Police Department for their "Night out against Crime" Event and they gave away lots of back packs.
- United Church Prayer Service was last night with lots of participation from the Gallatin Police Department and the Fire Department.

### **Agenda**

#### **1. Ordinance #O1607-40 – First Reading**

Councilman Alexander presented this ordinance to amend waiving of building permit fees for Habitat for Humanity.

Councilman Alexander made motion to approve; Councilman Camp seconded. Motion carried with 7 ayes and 0 nays.

#### **2. Ordinance #O1608-41 – First Reading**

Vice Mayor Hayes presented this ordinance amending Gallatin Municipal Code, Chapter 5, Buildings and Building Regulations, Section 5-58 Amendments to International Building Code Building Permit Fee Schedule, Section 5-91 Plumbing Fees, and Section 5-263 Mechanical Fees.

Vice Mayor Hayes made motion to approve; Councilman Alexander seconded. Motion carried with 7 ayes and 0 nays.

**3. Ordinance #O1608-42 – First Reading**

Councilman Mayberry presented this ordinance amending Gallatin Municipal Code, Chapter 9, Fire Protection and Prevention.

Councilman Mayberry made motion to approve; Councilman Overton seconded. Motion carried with 7 ayes and 0 nays.

**4. Ordinance #O1608-43 – First Reading**

Councilman Overton presented this ordinance waiving tap fees for Habitat for Humanity.

Councilman Overton made motion to approve; Councilman Alexander seconded. Motion carried with 7 ayes and 0 nays.

**5. Resolution #R1608 - 38**

Councilwoman Brackenbury presented this resolution authorizing the City of Gallatin to participate in the TML Risk Management Pool “Safety Partners” Loss Control Matching Grant Program.

Councilwoman Brackenbury made motion to approve; Councilman Mayberry seconded. Motion carried with 7 ayes and 0 nays.

**6. Resolution #R1608 - 44**

Councilman Camp presented this resolution awarding health insurance contract for the City of Gallatin.

Councilman Camp made motion to approve; Councilwoman Kemp seconded. Motion carried with 7 ayes and 0 nays.

**Other Business**

Mayor Brown called for other business.

- Mayor Brown stated there is an executive session meeting immediately following tonight’s council meeting.
- City Attorney Susan High-McAuley stated she provided the investigative report to council tonight. Ms. High-McAuley said council had requested discussion at the next work session.

Councilman Overton made motion to defer to the next work session; Councilman Camp seconded. Motion carried with 7 ayes and 0 nays.

- Councilman Overton thanked City Engineer Nick Tuttle and Public Works Director Zach Wilkinson for responding last week during the heavy rains and water/drainage calls.
- Councilman Alexander thanked Officer Hammock for his heroic actions. He also thanked the Gallatin Police Department for their positive activities in the community.

With no further business to discuss Mayor closed other business.

### **Public Recognition on Non-Agenda Related Items**

Mayor Brown called for public recognition on non-agenda related items.

- Joe Debord of 1007 Hart Street spoke about the following issues:
  - Remembrance of Dr. Jerry McMillan and the appreciate for his life in Gallatin
  - Thanked CSX Railroad for their construction/repair of railroad crossings
  - Thanked Public Works Director Zach Wilkinson for hard work on drainage/water issues
  - City consider/study cheaper trash collection/handling
- Kate and James Neely of 202 Bush Avenue spoke about their flooding/water issue that is causing foundation and structural damage to their home. They said they have implemented several deterrents but they continue to have water damage.

The Neely's stated the water issue worsened after the addition of Guild School; hill routes water directly into their property. They asked for a timeline from the city when the water problem will be fixed.

Council discussed.

Councilwoman Kemp left the meeting at this time.

### **Adjourn**

Councilman Overton made motion to adjourn; Vice Mayor Hayes seconded. Motion carried with 6 ayes and 0 nays.

City Council Minutes  
August 2, 2016

Mayor Brown adjourned the meeting at 6:29 P.M.

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Mayor Paige Brown

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City Recorder Connie Kittrell

# City of Gallatin City Council Meeting

August 16, 2016

The Gallatin City Council met in regular session on Tuesday, August 16, 2016 in the Dr. J. Deotha Malone Council Chambers Gallatin City Hall. Mayor Paige Brown called the meeting to order at 6:00 P.M. Councilman John D. Alexander led the opening prayer and Councilman Jimmy Overton led the Pledge of Allegiance.

City Recorder Connie Kittrell called the roll and the following were present.

## **Present:**

Mayor Paige Brown  
Councilman John D. Alexander  
Councilwoman Julie Brackenbury  
Councilman Steve Camp  
Vice Mayor Craig Hayes  
Councilman Ed Mayberry  
Councilman Jimmy Overton

## **Absent:**

Councilwoman Anne Kemp

## **Others Present**

Zach Wilkinson, Public Works Director  
Susan High-McAuley, City Attorney  
David Brown, Leisure Services Dir.  
Nick Tuttle, City Engineer  
Connie Kittrell, City Recorder  
David Gregory, Public Utilities Dir.  
James Fenton, EDA Director  
Chuck Stuart, Building Official

Rachel Nichols, Finance Dir.  
Gallatin News, Reporter  
Lori Smiley, IT Director  
Bill McCord, City Planner  
Debbie Johnson, HR Dir.  
Victor Williams, Fire Chief  
Don Bandy, Police Chief

### **Approval of Minutes**

Mayor Brown presented the July 19, 2016 City Council Meeting minutes for approval. Councilman Overton made motion to approve; Councilman Alexander seconded. Motion carried with 6 ayes and 0 nays.

### **Public Recognition on Agenda Related Items**

Mayor Brown opened public recognition on agenda related items.

- David Vance of 185 Stanley Drive spoke about the traffic flow and congestion of the rezoning request for the Patterson Farm property under Item #5. on tonight's agenda. Mr. Vance asked for councils consideration of these issues.

With no one else wishing to speak Mayor Brown closed public recognition on agenda related items.

### **Mayor's Comments**

- The Building Codes Department is hosting a meeting with the Electrical Contractors this Thursday from 2:00 to 4:00 P.M.
- Third Thursday on Main will be this Thursday with Michael Vance Trio performing from 6:30 – 9:00 P.M.
- There will be Car and Truck Show this Saturday at the Civic Center from 10:00 A.M. until 5:00 P.M.
- H.A.T.S. on Airport Road is having a Mega Purse Sale this Saturday

### **Agenda**

#### **1. Ordinance #O1607-40 – Second Reading**

Councilman Alexander presented this ordinance to amend waiving of building permit fees for Habitat for Humanity.

Councilman Alexander made motion to approve; Councilman Camp seconded. Motion carried with 6 ayes and 0 nays.

**2. Ordinance #O1608-41 – Second Reading**

Vice Mayor Hayes presented this ordinance amending Gallatin Municipal Code, Chapter 5, Buildings and Building Regulations, Section 5-58 Amendments to International Building Code Building Permit Fee Schedule, Section 5-91 Plumbing Fees, and Section 5-263 Mechanical Fees.

Vice Mayor Hayes made motion to approve; Councilman Alexander seconded. Motion carried with 6 ayes and 0 nays.

**3. Ordinance #O1608-42 – Second Reading**

Councilman Mayberry presented this ordinance amending Gallatin Municipal Code, Chapter 9, Fire Protection and Prevention.

Councilman Mayberry made motion to approve; Councilman Overton seconded. Motion carried with 6 ayes and 0 nays.

**4. Ordinance #O1608-43 – Second Reading**

Councilman Overton presented this ordinance waiving tap fees for Habitat for Humanity.

Councilman Overton made motion to approve; Councilman Alexander seconded. Motion carried with 6 ayes and 0 nays.

**5. Ordinance #O1608-44 – First Reading**

Councilman Overton presented this ordinance of the City of Gallatin, Sumner County, Tennessee, rezoning a 51.348 (+/-) acre portion of a parcel (S.B.E. Tax Map 135, Parcel 002.03) from R10-Medium Density Residential and R20-Low Density Residential Districts to MRO-Multiple Residential and Office District and rezoning an 11.86 (+/-) acre parcel (S.B.E. Tax Map 135, Parcel 002.05) from R20-Low Density Residential Districts to MRO-Multiple Residential and Office District, and approving a Preliminary Master Development Plan for Patterson Farm; authorizing the revision to be indicated on the Official Zoning Atlas; repealing conflicting ordinances; providing for severability, and providing for an effective date.

Councilman Overton made motion to approve; Councilwoman Brackenbury seconded. Motion carried with 6 ayes and 0 nays.

**6. Ordinance #O1608-45 – First Reading**

Councilwoman Brackenbury presented this ordinance appropriating premium and interest for 2014 Water Sewer Revenue Bond in the amount of \$400,163.

Councilwoman Brackenbury made motion to approve; Councilman Alexander seconded. Motion carried with 6 ayes and 0 nays.

**7. Resolution #R1608-39**

Vice Mayor Hayes presented this resolution accepting public improvements by the City of Gallatin, Tennessee Stratford Park, Phase 3, Section 2.

Vice Mayor Hayes made motion to approve; Councilman Mayberry seconded. Motion carried with 6 ayes and 0 nays.

**8. Resolution #R1608-40**

Vice Mayor Hayes presented this resolution accepting public improvements by the City of Gallatin, Tennessee Stratford Park, Phase 3, Section 3.

Vice Mayor Hayes made motion to approve; Councilman Alexander seconded. Motion carried with 6 ayes and 0 nays.

**9. Resolution #R1608-41**

Councilman Camp presented this resolution accepting public improvements by the City of Gallatin, Tennessee ABC Group Properties, Inc. Subdivision.

Councilman Camp made motion to approve; Councilman Overton seconded. Motion carried with 6 ayes and 0 nays.

**10. Resolution #R1608-42**

Vice Mayor Hayes presented this resolution accepting public improvements by the City of Gallatin, Tennessee Stratford Park, Phase 4, Section 2.

Vice Mayor Hayes made motion to approve; Councilwoman Brackenbury seconded. Motion carried with 6 ayes and 0 nays.

**11. Resolution #R1608-45**

Councilman Camp presented this resolution to set threshold for capitalization.

Councilman Camp made motion to approve; Councilman Overton seconded. Motion carried with 6 ayes and 0 nays.

**12. Resolution #R1608-46**

Councilman Alexander presented this resolution setting compensation for duties as Interim Administrative Assistance III in the Police Department.

Councilman Alexander made motion to approve; Councilman Mayberry seconded. Motion carried with 6 ayes and 0 nays.

**Other Business**

Mayor Brown called for other business.

- Mayor Brown made Council aware of a frame for banners at the Public Golf Course that needs to be moved because it is in the State right-of-way.

City Planner Bill McCord said this is for temporary signage.

Councilwoman Brackenbury stated this is a wrought iron frame to display banners.

- Councilman Overton announced that H.A.T.S is having a purse sale this Saturday from 10:00 A.M. to 3:00 P.M. on Airport Road.
- City Recorder Connie Kittrell presented the Certificate of Compliance for 109 Wines and Liquors located at 1344 South Water Avenue.

Councilman Overton made motion to approve; Councilwoman Brackenbury seconded. Motion carried with 6 ayes and 0 nays.

- Councilwoman Brackenbury asked the status of the signage in Albion Downs.

City Engineer Nick Tuttle stated he was unsure of the status of all of the signs. He said he would check and report back.

With no further business to discuss Mayor closed other business.

**Public Recognition on Non-Agenda Related Items**

Mayor Brown called for public recognition on non-agenda related items.

- Councilman Overton stated the Chamber Foundation awarded over \$10,000 to local teachers in Gallatin at the Chamber Event held last night. Councilman Overton thanked everyone that supported the Shamrock Run because that is where the money came from.
- Joe Debord of 1007 Hart Street spoke about the following issues:
  - All city employees should be certified in their specific field of expertise.
  - Asked to use the banner at the Golf Course for the Lions Club fund raiser on September 17<sup>th</sup> for the Grand Fondo Bike Race and the Sertoma sponsored Tractor Pull at Triple Creek Park.
  - Complaints from Lions Club members about the time it takes for Mr. Debord to arrive at the podium.
- Erin Barnett of 1034 Pittman Drive stated it was time for the city to annex additional land. Mr. Barnett explained his concerns of the recent development in the Station Camp area.

Mayor Brown stated the city cannot forcibly annex at this time. She added that the city can only annex land if the property owner requests to be annexed into the city.

Mayor commented on revisiting the urban growth boundaries.

With no one else wishing to speak Mayor closed public recognition on non-agenda related items.

**Adjourn**

Councilman Overton made motion to adjourn; Councilwoman Brackenbury seconded. Motion carried with 6 ayes and 0 nays.

Mayor Brown adjourned the meeting at 6:31 P.M.

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Mayor Paige Brown

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City Recorder Connie Kittrell

City Council Minutes  
August 16, 2016

**ORDINANCE NO. 01608-44**

**AN ORDINANCE OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE, REZONING A 51.348 (+/-) ACRE PORTION OF A PARCEL (S.B.E. TAX MAP 135, PARCEL 002.03) FROM R10-MEDIUM DENSITY RESIDENTIAL AND R20-LOW DENSITY RESIDENTIAL DISTRICTS TO MRO-MULTIPLE RESIDENTIAL AND OFFICE DISTRICT AND REZONING AN 11.86 (+/-) ACRE PARCEL (S.B.E. TAX MAP 135 PARCEL 002.05) FROM R20-LOW DENSITY RESIDENTIAL DISTRICTS TO MRO-MULTIPLE RESIDENTIAL AND OFFICE DISTRICT, AND APPROVING A PRELIMINARY MASTER DEVELOPMENT PLAN FOR PATTERSON FARM; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the owner of property submitted a complete application to rezone two (2) parcels totaling 63.19 (+/-) acres with a preliminary master development plan located south of State Route 109, west of Clear Lake Meadows Boulevard and north of Nichols Lane, Gallatin, Tennessee; and

**WHEREAS**, the property to be rezoned is currently zoned R-10-Medium Density Residential and R-20-Low Density Residential; and

**WHEREAS**, the Gallatin Municipal-Regional Planning Commission reviewed and recommended approval of the proposed rezoning in GMRPC Resolution 2016-87; and

**WHEREAS**, a public hearing was held following public notice as prescribed by the Gallatin Zoning Ordinance and T.C.A. Section 13-7-203; and

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GALLATIN, SUMNER COUNTY, TENNESSEE** as follows:

**Section 1.** The City Council of the City of Gallatin does hereby approve the rezoning of a 51.348 (+/-) acre portion of a parcel from the R-10-Medium Density Residential and R-20-Low Density Residential zoning districts to the MRO-Multiple Residential and Office zoning district as described in Exhibit 'A' and an 11.86 (+/-) acre parcel from the R-20-Low Density Residential zoning district as described in Exhibit 'B' and approving a Preliminary Master Development Plan as described in Exhibit 'C'.

**Section 2.** The City Council of the City of Gallatin does hereby approve, authorize and direct the revision of the City's Official Zoning Atlas to show the classification for the area as hereby rezoned.

**Section 3.** All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict.

**Section 4.** If any provision of this ordinance or the application thereof to any person or circumstance is held invalid, the invalidity shall not affect other provision or applications of this ordinance which can be given without the invalid provision or application, and to this end the provisions of this ordinance are declared severable.

**Section 5.** This Ordinance shall take effect upon final passage, the public welfare requiring such.

PASSED FIRST READING: August 16, 2016.

PASSED SECOND READING:

\_\_\_\_\_  
MAYOR PAIGE BROWN

ATTEST:

\_\_\_\_\_  
CONNIE KITTRELL  
CITY RECORDER

APPROVED AS TO FORM:

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SUSAN HIGH-MCAULEY  
CITY ATTORNEY

EXHIBIT 'A'

Legal Description – Tax Map Parcel 135//002.03, 51.348 (+/-) Acres

BEING A CERTAIN PARCEL OF LAND SITUATED IN THE THIRD CIVIL DISTRICT, SUMNER COUNTY, CITY OF GALLATIN, TENNESSEE AND BEING GENERALLY BOUNDED ON THE NORTH BY HIGHWAY 109 (150 FOOT RIGHT-OF-WAY); ON THE EAST BY CLEAR LAKE MEADOWS BOULRYARD (80 FOOT RIGHT-OF-WAY); ON THE SOUTH BY THE PLAN ENTITLED CLEAR LAKE MEADOWS, SECTION SEVEN, PHASE ONE OF RECORD IN PLAT BOOK 25, PAGE 300, REGISTER'S OFFICE OF SUMNER COUNTY, TENNESSEE (R.O.S.C.T.); AND ON THE WEST BY THE NWEST, LLC PROPERTY OF RECORD IN RECORD BOOK 4016, PAGE 107. R.O.S.C.T. AND THE SUMNER ACADEMY. INC. PROPERTY OF RECORD IN RECORD BOOK 821, PAGE 528 R.O.S.C.T. THE FUTURE DEVELOPMENT AREA OF PLAN ENTITLED LENOX PLACE, PHASE 2 OF RECORD IN PLAT BOOK 22, PAGE 331 R.O.S.C.T., AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING ON AN IRON ROD (NEW) WITH CAP STAMPED "RSA" (RAGAN-SMITH-ASSOCIATES) AT THE WEST END OF A RETURN CURVE AT THE INTERSECTION OF THE SOUTH RIGHT-OF-WAY OF HIGHWAY 109 (150 FOOT RIGHT-OF-WAY WIDTH) AND THE WEST RIGHT-OF-WAY OF CLEAR LAKE MEADOWS BOULEVARD (80 FOOT RIGHT-OF-WAY WIDTH);

THENCE, LEAVING SAID SOUTH RIGHT-OF-WAY OF HIGHWAY 109 WITH SAID WEST RIGHT-OF-WAY OF CLEAR LAKE MEADOWS BOULEVARD THE FOLLOWING ELEVEN CALLS:

1. WITH A CURVE TO THE RIGHT HAVING A RADIUS OF 25.00 FEET, AN ARC LENGTH OF 38.90 FEET, A CENTRAL ANGLE OF 89 DEGREES 09 MINUTES 37 SECONDS, AND A CHORD BEARING AND DISTANCE OF SOUTH 50 DEGREES 42 MINUTES 53 SECONDS EAST, 35.10 FEET TO A 1/2" IRON ROD (OLD);
2. SOUTH 05 DEGREES 47 MINUTES 50 SECONDS EAST, 75.35 FEET TO A 1/2" IRON ROD (OLD);
3. WITH A CURVE TO THE RIGHT HAVING A RADIUS OF 460.00 FEET, AN ARC LENGTH OF 205.33 FEET, A CENTRAL ANGLE OF 25 DEGREES 34 MINUTES 31 SECONDS, AND A CHORD BEARING AND DISTANCE OF SOUTH 06 DEGREES 59 MINUTES 24 SECONDS WEST, 203.63 FEET AN IRON ROD (NEW) WITH CAP STAMPED "RSA";
4. WITH A CURVE TO THE RIGHT HAVING A RADIUS OF 25.00 FEET, AN ARC LENGTH OF 42.04 FEET, A CENTRAL ANGLE OF 96 DEGREES 21 MINUTES 09 SECONDS, AND A CHORD BEARING AND DISTANCE OF SOUTH 67 DEGREES 56 MINUTES 56 SECONDS WEST, 37.26 FEET AN IRON ROD (NEW) WITH CAP STAMPED 'RSA';
5. NORTH 63 DEGREES 52 MINUTES 47 SECONDS WEST, 2.64 FEET AN IRON ROD (NEW) WITH CAP STAMPED "RSA";
- 6, SOUTH 26 DEGREES 01 MINUTES 35 SECONDS WEST, 50.04 FEET AN IRON ROD (NEW) WITH CAP STAMPED "RSA";
7. SOUTH 63 DEGREES 52 MINUTES 47 SECONDS EAST, 2.19 FEET AN IRON ROD (NEW) WITH CAP STAMPED "RSA";
8. WITH A CURVE TO THE RIGHT HAVING A RADIUS OF 25.00 FEET, AN ARC LENGTH OF 42.76 FEET, A CENTRAL ANGLE OF 98 DEGREES 00 MINUTES 16 SECONDS, AND A CHORD BEARING AND DISTANCE OF SOUTH 15 DEGREES 34 MINUTES 29 SECONDS EAST, 37.14 FEET AN IRON ROD (NEW) WITH CAP STAMPED "RSA";

9. THENCE WITH A CURVE TO THE RIGHT HAVING A RADIUS OF 450.00 FEET, AN ARC LENGTH OF 50.07 FEET, A CENTRAL ANGLE OF 06 DEGREES 22 MINUTES 28 SECONDS, AND A CHORD BEARING AND DISTANCE OF SOUTH 36 DEGREES 05 MINUTES 49 SECONDS WEST, 50.04 FEET AN IRON ROD (NEW) WITH CAP STAMPED "RSA";

10. SOUTH 39 DEGREES 12 MINUTES 51 SECONDS WEST, 412.93 FEET TO AN IRON ROD (OLD) WITH CAP STAMPED RLS# 1571;

11. WITH A CURVE TO THE LEFT HAVING A RADIUS OF 540.00 FEET, AN ARC LENGTH OF 228.15 FEET, A CENTRAL ANGLE OF 24 DEGREES 12 MINUTES 31 SECONDS, AND A CHORD BEARING AND DISTANCE OF SOUTH 27 DEGREES 06 MINUTES 35 SECONDS WEST, 226.47 FEET AN IRON ROD (OLD) WITH CAP STAMPED RLS# 2487 AT THE NORTHEAST CORNER OF LOT 104 OF SAID PLAN ENTITLED CLEAR LAKE MEADOWS, SECTION SEVEN, PHASE ONE;

THENCE, LEAVING THE RIGHT-OF-WAY OF CLEAR LAKE BOULEVARD WITH THE NORTHERLY LINE OF PLAN ENTITLED CLEAR LAKE MEADOWS, SECTION SEVEN, PHASE ONE, NORTH 82 DEGREES 37 MINUTES 56 SECONDS WEST, PASSING AN IRON (OLD) WITH CAP STAMPED "DARNALL" 154.69 FEET AT THE NORTHWEST CORNER OF LOT 104 OF SAID PLAN, PASSING AN IRON ROD (OLD) WITH CAP STAMPED "DARNALL" AT 304.66 FEET AT THE NORTHWEST CORNER OF LOT 103 OF SAID PLAN, PASSING AN IRON ROD (OLD) WITH CAP STAMPED "DARNALL" AT 454.66 FEET AT THE NORTHWEST CORNER OF LOT 102 AT SAID PLAN, PASSING AN IRON ROD (OLD) WITH CAP STAMPED "DARNALL" AT 604.65 FEET AT THE NORTHWEST CORNER OF LOT 101 OF SAID PLAN, AND A TOTAL DISTANCE OF 742.42 FEET TO A POINT IN THE NORTHERLY LINE OF LOT 100 OF SAID PLAN;

THENCE, CONTINUING WITH THE NORTHERLY LINE OF SAID PLAN, NORTH 82 DEGREES 22 MINUTES 24 SECONDS WEST, PASSING AN IRON ROD (OLD) WITH CAP STAMPED "DARNALL" AT 11.00 AT THE NORTHWEST CORNER OF LOT 100, PASSING AN IRON ROD (OLD) WITH CAP STAMPED "DARNALL" AT 160.98 FEET AT THE NORTHWEST CORNER OF LOT 99, PASSING AN IRON ROD (OLD) WITH CAP STAMPED "DARNALL" AT 460.94 FEET AT THE NORTHWEST CORNER OF LOT 97, PASSING AN IRON ROD (OLD) WITH CAP STAMPED 'DARNALL' AT 610.94 AT THE NORTHWEST CORNER OF LOT 96; PASSING AN IRON ROD (OLD) WITH CAP STAMPED 'DARNALL' AT 760.95 FEET AT THE NORTHWEST CORNER OF LOT 95, PASSING AN IRON ROD (OLD) WITH CAP STAMPED "DARNALL' AT 908.02 FEET AT THE NORTHWEST CORNER OF LOT 94, FOR A TOTAL DISTANCE OF 1005.12 FEET TO AN IRON ROD (OLD) WITH CAP STAMPED "DARNALL' IN THE NORTHERLY LINE OF LOT 93 AT THE SOUTHEAST CORNER OF SAID NWEST, LLC PROPERTY;

THENCE, LEAVING THE NORTHERLY LINE OF SAID PLAN ENTITLED CLEAR LAKE MEADOWS, SECTION SEVEN, PHASE ONE WITH THE NORTHERLY AND EASTERLY LINE OF NWEST, LLC PROPERTY THE FOLLOWING TEN BEARINGS AND DISTANCES:

1. NORTH 13 DEGREES 20 MINUTES 52 SECONDS WEST, 318.91 FEET TO AN IRON ROD (OLD) WITH CAP STAMPED "RLS# 2487";

2. NORTH 81 DEGREES 00 MINUTES 47 SECONDS EAST, 16.88 FEET TO A 5/8 INCH IRON ROD (OLD);

3. NORTH 34 DEGREES 18 MINUTES 21 SECONDS EAST, 64.97 FEET TO A 5/8 INCH IRON ROD (OLD);

4. NORTH 55 DEGREES 41 MINUTES 27 SECONDS WEST, 250.03 FEET TO AN IRON ROD (OLD) WITH CAP STAMPED "RLS# 2487";

5. NORTH 34 DEGREES 19 MINUTES 03 SECONDS EAST, 49.86 FEET TO IRON ROD (OLD) WITH CAP STAMPED 'RLS# 910';

6. NORTH 55 DEGREES 41 MINUTES 49 SECONDS WEST, 200.05 FEET TO A 5/8 INCH IRON ROD (OLD);

7. SOUTH 34 DEGREES 02 MINUTES 53 SECONDS WEST, 29.29 FEET TO A 5/8 INCH IRON ROD (OLD);
8. NORTH 55 DEGREES 40 MINUTES 28 SECONDS WEST, 250.09 FEET TO A 5/8 INCH IRON ROD (OLD)
9. SOUTH 34 DEGREES 02 MINUTES 35 SECONDS WEST, 17.16 FEET TO A 5/8 INCH IRON ROD (OLD);
10. NORTH 55 DEGREES 39 MINUTES 59 SECONDS WEST, 199.98 FEET TO AN IRON ROD (OLD) WITH CAP STAMPED "RLS# 2487" AT THE SOUTHEAST CORNER OF SAID SUMNER ACADEMY, INC. PROPERTY;

THENCE, LEAVING THE NORTHERLY LINE NWEST, LLC WITH THE EASTERLY LINE OF SUMNER ACADEMY, INC PROPERTY, NORTH 34 DEGREES 17 MINUTES 31 SECONDS EAST, 567.94 FEET TO AN 1/2 INCH IRON (ROD) OLD AT THE EASTMOST CORNER OF SAID FUTURE DEVELOPMENT AREA OF PLAN ENTITLED LENOX PLACE, PHASE 2 IN THE SOUTHERLY RIGHT-OF-WAY OF HIGHWAY 109 (150 FEET RIGHT-OF-WAY WIDTH);

THENCE, WITH THE SOUTHERLY RIGHT-OF-WAY OF HIGHWAY 109 THE FOLLOWING TWO CALLS:

1. WITH A CURVE TO THE LEFT HAVING A RADIUS OF 3894.72 FEET, AN ARC LENGTH OF 2565.23 FEET, A CENTRAL ANGLE OF 37 DEGREES 44 MINUTES 15 SECONDS, AND A CHORD BEARING AND A DISTANCE OF SOUTH 75 DEGREES 25 MINUTES 40 SECONDS EAST, 2519.12 FEET TO A 1/2 INCH IRON ROD (OLD);
2. NORTH 84 DEGREES 39 MINUTES 33 SECONDS EAST, 167.38 FEET TO THE POINT OF BEGINNING AND CONTAINING 2,523,174 SQUARE FEET OR 53.33 ACRES, MORE OR LESS

EXHIBIT 'B'

Legal Description – Tax Map Parcel 135//002.05, 11.86 (+/-) Acres

BEING A CERTAIN PARCEL OF LAND SITUATED IN THE THIRD CIVIL DISTRICT, SUMNER COUNTY, CITY OF GALLATIN, TENNESSEE AND BEING GENERALLY BOUNDED ON THE NORTH BY THE FUTURE DEVELOPMENT AREA OF PLAN ENTITLED LENOX PLACE, PHASE 2 OF RECORD IN PLAT BOOK 22, PAGE 331, REGISTER'S OFFICE OF SUMNER COUNTY, TENNESSEE, (R.O.S.C.T.); ON THE EAST BY HIGHWAY 109 (150 FOOT RIGHT-OF-WAY) AND THE JAMES M. PATERSON AND WIFE, MARGARET PATTERSON PROPERTY OF RECORD IN RECORD BOOK 3275, PAGE 105, R.O.S.C.T.; ON THE SOUTH BY THE NWEST, LLC PROPERTY OF RECORD IN RECORD BOOK 4016, PAGE 107, R.O.S.C.T. AND PLAN ENTITLED CLEARLAKE MEADOWS, SECTION FOUR OF RECORD LN PLAT BOOK 25, PAGE 109, R.O.S.C.T.; ON THE WEST BY THE SUMNER ACADEMY, INC. PROPERTY OF RECORD IN RECORD BOOK 352, PAGE 238, R.O.S.C.T AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 1/2 INCH IRON ROD (OLD) AT THE NORTHEAST CORNER OF SAID SUMNER ACADEMY PROPERTY, IN THE SOUTHERLY LINE OF SAID THE FUTURE DEVELOPMENT AREA OF PLAN ENTITLED LENOX PLACE, PHASE 2 AND BEING THE NORTHWEST CORNER OF HEREIN DESCRIBED PARCEL;

THENCE, WITH THE SOUTHERLY LINE OF LENOX PLACE THE FOLLOWING TWO BEARINGS AND DISTANCES:

1. SOUTH 86 DEGREES 04 MINUTES 32 SECONDS EAST 321.39 FEET TO A 1/2 INCH IRON ROD (OLD);

2. SOUTH 86 DEGREES 00 MINUTES 08 SECONDS EAST, 878.86 FEET TO A 1/2 INCH IRON ROD (OLD) AT THE NORTHWEST CORNER OF SAID JAMES M. PATTERSON AND WIFE, MARGARET PATTERSON PROPERTY AND IN THE SOUTHERLY RIGHT-OF-WAY OF HIGHWAY 109 (150 FOOT RIGHT-OF-WAY WIDTH);

THENCE, LEAVING THE RIGHT-OF-WAY OF HIGHWAY 109 WITH THE WESTERLY LINE OF THE PATTERSON PROPERTY, SOUTH 34 DEGREES 17 MINUTES 31 SECONDS WEST, 567.94 FEET TO AN IRON ROD (OLD) WITH CAP STAMPED 'RLS 2487" IN THE NORTHERLY LINE OF SAID NWEST, LLC PROPERTY;

THENCE, WITH THE NORTHERLY LINE OF THE NWEST, LLC PROPERTY, NORTH 85 DEGREES 59 MINUTES 15 SECONDS WEST, 287.14 FEET TO AN IRON ROD (OLD) WITH CAP STAMPED "RLS 2487" AT THE NORTHEAST CORNER OF LOT 15 OF SAID PLAN ENTITLED CLEARLAKE MEADOWS, SECTION FOUR;

THENCE, WITH THE NORTHERLY LINE OF SAID PLAN, NORTH 85 DEGREES 59 MINUTES 42 SECONDS WEST PASSING A 1/2 INCH IRON ROD (OLD) AT 299.79 FEET AT THE NORTHWEST CORNER OF LOT 13, PASSING AN 1/2 INCH IRON ROD (OLD) AT 399.37 FEET AT THE NORTHWEST CORNER OF LOT 12, PASSING AN 1/2 INCH IRON ROD (OLD) AT 562.44 FEET AT THE NORTHWEST CORNER OF LOT 11, AND A TOTAL DISTANCE OF 619.91 FEET TO AN IRON ROD (OLD) WITH CAP STAMPED "RLS# 1941" IN THE EASTERLY LINE OF SAID SUMNER ACADEMY PROPERTY; THENCE, WITH THE EASTERLY LINE OF THE SUMNER ACADEMY PROPERTY, NORTH 03 DEGREES 12 MINUTES 46 SECONDS EAST, 489.87 FEET TO THE POINT OF BEGINNING AND CONTAINING 516,548 SQUARE FEET OR 11.86 ACRES, MORE OR LESS,

## EXHIBIT 'C'

The rezoning shall be substantially consistent with the Preliminary Master Development Plan for Patterson Farms, consisting of a four (4) sheet plan, prepared by Ragan Smith of Nashville, TN, with Job No. 16045 dated June 27, 2016, with a final revision date of July 14, 2016, with the following conditions:

1. Modify the plan to indicate all greenway extensions consistent with the Gallatin on the Move 2020 Plan. This includes a greenway within the type 40 bufferyard on the Westside of the development and extending a walkway connection from the cul-de-sac between Lots 57 and 58 to the proposed greenway to the south boundary of the development.
2. The applicant shall show and label a pedestrian walkway to connect with the greenway shown along the property boundary with Lenox Place, Phase 4.
3. A sign package including conceptual elevations shall be included with the Final Master Development Plan.
4. Change the asphalt binder layer from a 2.0 inch section to a 2.5 inch section.
5. On the 50' public R.O.W. roadway section drawing the crushed stone base section should be 8" in the zoomed in "typical curb and pavement detail" instead of 6".
6. Change the reference note on the plan view about the one-way public street to say 30' to match the "30' public R.O.W. roadway section (18' pavement) one-way section" detail.
7. Submit one (1) full-sized and two (2) half-sized, corrected folded copies of the Preliminary Master Development Plan.

**CITY OF GALLATIN  
COUNCIL COMMITTEE AGENDA**

AUGUST 9, 2016

**DEPARTMENT: PLANNING DEPARTMENT**

**AGENDA # 10**

**SUBJECT:**

An Ordinance No. O1608-44 of the City of Gallatin, Sumner County, Tennessee, amending the zoning on 63.19 (+/-) acres (Tax Map 135 portion of Parcel 002.03 and all of parcel 002.05) from R10-Medium Density Residential and R20-Low Density Residential to MRO - Multiple Residential and Office and with a Preliminary Master Development Plan.

**SUMMARY:**

An Ordinance of the City of Gallatin, Sumner County, Tennessee, rezoning 63.19 (+/-) acres (Tax Map 135 and portion of Parcels 002.03 and all of 002.05) from R10-Medium Density Residential and R20-Low Density Residential to MRO - Multiple Residential and Office and approval of a Preliminary Master Development Plan for the Patterson Farms, to construct 206 dwelling units (146 single family and 60 townhomes), located south of State Route 109, west of Clear Lake Meadows Boulevard and north of Nichols Lane; authorizing the revision to be indicated on the official Zoning Atlas; Repealing conflicting ordinances; Providing for severability; and Providing an effective date.

On July 25, 2016 the Gallatin Municipal-Regional Planning Commission recommended approval of GMRPC Resolution 2016-87. (PC File# 3-2170-16)

**RECOMMENDATION:**

**ATTACHMENT:**

Resolution  
 Ordinance

Correspondence  
 Contract

Bid Tabulation  
 Other

Approved   
Rejected   
Deferred

**Notes:**

ORDINANCE APPROPRIATING PREMIUM AND INTEREST  
FOR 2014 WATER SEWER REVENUE BOND  
IN THE AMOUNT OF \$400,163

BE IT ORDAINED BY THE CITY OF GALLATIN, TENNESSEE, that the sum of \$392,145.51 is hereby appropriated from the 2014 Water Sewer Revenue Bond Premium, account 319-36910, and that the sum of \$8,017.49 is hereby appropriated from the 2014 Water Sewer Revenue Bond Interest, account 319-36100 to account 31942113-922, Water Treatment Plant Improvements;

BE IT FURTHER ORDAINED BY THE CITY OF GALLATIN, TENNESSEE, that this Ordinance shall take effect June 30, 2016, the public welfare requiring such.

PASSED FIRST READING: August 16, 2016.

PASSED SECOND READING:

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MAYOR PAIGE BROWN

ATTEST:

APPROVED AS TO FORM:

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CONNIE KITTRELL  
CITY RECORDER

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SUSAN HIGH-MCAULEY  
CITY ATTORNEY

**CITY OF GALLATIN  
COUNCIL COMMITTEE AGENDA**

8/9/2016

**DEPARTMENT:**    **Finance**

**AGENDA #**

**SUBJECT:**

Ordinance to appropriate bond premium and interest earned on 2014 Water Sewer Revenue bond

**SUMMARY:**

Appropriate the premium received on the 2014 Water Sewer Revenue bond and appropriate interest earnings on the bond funds to clean up the accounts and close out the fund.

**RECOMMENDATION:**

approve

**ATTACHMENT:**

Resolution  
 Ordinance

Correspondence  
 Contract

Bid Tabulation  
 Other

Approved   
Rejected   
Deferred

**Notes:**

AN ORDINANCE ADOPTING LOCAL GOVERNMENT ELECTRICAL EXEMPTION,  
AMENDING GALLATIN MUNICIPAL CODE CHAPTER 5 BUILDINGS AND  
BUILDING REGULATION ARTICLE V ELECTRICAL STANDARDS, AND RELATED  
MATTERS

WHEREAS, pursuant to Tenn. Code Ann. Sec. 68-102-143(b)(1), the Commissioner of Commerce and Insurance may authorize a local government to conduct electrical inspections through its locally appointed deputy inspectors;

WHEREAS, the City of Gallatin desires to seek this authorization; and

WHEREAS, as a result, the Gallatin Municipal Code must be amended.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF GALLATIN, TENNESSEE, that, in order to satisfactorily perform the increased duties and responsibilities requisite to adopting this authority, the following enhancements are required within the City of Gallatin Building Codes Department:

1. Upgrading the status of the Building Official to add Electrical Code Official.
2. Adding one additional full-time electrical inspector.
3. Adding two additional full-time permit technicians.
4. Additional funding for required electrical code books, equipment for inspectors and one vehicle.

BE IT FURTHER ORDAINED BY THE CITY OF GALLATIN, TENNESSEE, that the following sections of Gallatin Municipal Code, Chapter 5, Buildings and Building Regulations, Article V, Electrical Standards, are hereby amended as follows:

(1) **Sec. 5-116. Code adopted**, is amended to replace the words “National Electrical Code, 2008 edition” wherever they appear with the words “National Electrical Code, 2014 edition”.

(2) **Sec. 5-118. Enforcement**, is amended by deleting the first sentence in its entirety and replacing it with the following: “Electrical inspections shall be conducted by an electrical inspector appointed by the City of Gallatin Building Codes Department. This inspection authority shall cover all types of electrical installations in accordance with the law, including low voltage externally monitored systems, except for state owned properties, colleges, schools, Electric Vehicle Supply Equipment (EVSE), and boat docks and marinas, which shall remain under the jurisdiction of the State Department of Commerce and Insurance.”

(3) **Sec. 5-119. Permit required for doing electrical work**, is amended by deleting the first sentence in its entirety and replacing it with the following: “No one shall perform any electrical work within the City of Gallatin or its Planning Region unless they possess a current Tennessee electrical contractor’s license and first obtain a permit from the City of Gallatin Building Codes Department.”

(4) **Sec. 5-120. Fees**, is amended by deleting the entire section and replacing it with the following:

Electrical Fee Schedule

One & Two-Family Dwellings

Base Fee*	\$0.08 per sq ft under beam
Re-inspection	\$50 each after the 1 <sup>st</sup> one
HVAC Rough-in	\$40
HVAC Final	\$40
Service Release (good for 90 days)	\$50

\*Includes Temporary Service, Rough-in, and Final.  
All permits, including re-inspections, will incur a \$10.00 administrative fee.

Commercial & Industrial

Base Fee	\$0.05 per sq ft (\$50 minimum fee)
Temporary Service	\$50 each
Rough-in	\$50 per inspection requested
Rough-in Re-Inspection	\$50 each after the 1 <sup>st</sup> one

Initial Ditch Inspection	No Charge
Secondary Ditches	\$25 each
Service Entrance/Service Release: Up to 200 amps	\$50
201 through 400 amps	\$100
401 through 600 amps	\$200
601 through 1000 amps	\$300
Over 1000 amps	Negotiated Fee
Sub-Panels or Motor Controllers	\$50 each
HVAC Rough-in	\$75
HVAC Final	\$75
Low Voltage Rough-in	\$50
Low Voltage Final	\$50
Final	\$150

All permits, including re-inspections, will incur a \$10.00 administrative fee.

#### Multi-Family

Temporary Service	\$50 each
Initial Ditch Inspection	No Charge
Secondary Ditches	\$25 each
Ufer & Footer Ground	\$40 each
Rough-in	\$40 each
Service Release (good for 90 days)	\$150
Final: Up to 200 amps	\$40
201 through 400 amps	\$50
401 through 600 amps	\$60
601 through 1000 amps	\$100
Over 1000 amps	Negotiated Fee
Low Voltage Rough-in	\$35
Low Voltage Final	\$35
HVAC Rough-in	\$40
HVAC Final	\$40
Sub-Panels	\$10 each
Re-inspections	\$40 each after 1 <sup>st</sup> one

All permits, including re-inspections, will incur a \$10.00 administrative fee.

#### Other (not tied to new building construction)

Consultations & Safety Inspections	\$30
Existing Buildings & Building Renovation	\$30 + \$0.05 per sq ft
Panel and Service Changes & Repairs	\$50 (+ \$75.00 if over 200 amps)
Mobile Home Services	\$75
Swimming Pools (above & in-ground), Spas & Hot Tubs	\$50
HVAC Change-outs	\$30 outside package; \$50 split system
Generator Installations:	
Residential	\$50

Commercial: Up to 200 amps	\$50
201 through 400 amps	\$100
401 through 600 amps	\$200
601 through 1000 amps	\$300
Over 1000 amps	Negotiated Fee
Garages, Outbuildings, Additions, Sunrooms, Screened Porches, Lighted Decks, etc	\$0.05 per sq ft (\$50 minimum fee)
Agricultural Buildings & Irrigation Pumps	\$50
Temporary & Permanent Services for Christmas Tree Lots, Fireworks Tents, Food Trucks, Special Events	\$50
Phone & Cable TV Services on Power Poles	\$50
Traffic Signals	\$50 each service
Cell Towers	\$350 each service + generator fee (see above)
Solar Power & Backfeeds on Homes & Businesses	\$100 up to 25 kW; \$75 each additional 20 kW
Solar Charging Stations	\$100
Water & Sewage Pumping Stations	\$300
Signs & Billboards	\$50
Residential Septic & Grinder Pumps	\$50
Residential & Commercial Low Voltage & Fiber Optic Add-ons	\$40
Miscellaneous Permit Base Fee	\$50

All permits, including re-inspections, will incur a \$10.00 administrative fee.

- (5) **Sec. 5-121. Electric Signs**, is amended by deleting the words “state electrical inspector” and replacing them with the words “City of Gallatin electrical inspector.”

BE IT FURTHER ORDAINED BY THE CITY OF GALLATIN, TENNESSEE, that the Gallatin Municipal Code, Chapter 5, Buildings and Building Regulations Sec 5-59 Amendments to International Residential Code is hereby amended as follows:

- (1) *Section R101.2 Scope*, is amended by deleting the words “NEC Electric Code 2008 Edition” and replacing them with the words “National Electrical Code, 2014 edition.”

BE IT FURTHER ORDAINED BY THE CITY OF GALLATIN, TENNESSEE, that if a conflict arises between the state fire marshal and the City of Gallatin relative to the application or interpretation of the same or substantially identical electrical safety standards, then the determination of the state fire marshal shall rule.

BE IT FURTHER ORDAINED BY THE CITY OF GALLATIN, TENNESSEE, that this Ordinance shall take effect 30 days from final passage, the public welfare requiring such.

PASSED FIRST READING:

PASSED SECOND READING:

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MAYOR PAIGE BROWN

ATTEST:

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CONNIE KITTRELL  
CITY RECORDER

APPROVED AS TO FORM:

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SUSAN HIGH-MCCAULEY  
CITY ATTORNEY

**CITY OF GALLATIN  
COUNCIL COMMITTEE AGENDA**

AUGUST 23, 2016

**DEPARTMENT:**    **Building Codes**

**AGENDA #**

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**SUBJECT:**

AN ORDINANCE ADOPTING LOCAL GOVERNMENT ELECTRICAL EXEMPTION,  
AMENDING GALLATIN MUNICIPAL CODE CHAPTER 5 BUILDINGS AND BUILDING  
REGULATION ARTICLE V ELECTRICAL STANDARDS, AND RELATED MATTERS

**SUMMARY:**

**RECOMMENDATION:**

**ATTACHMENT:**

Resolution  
 Ordinance

Correspondence  
 Contract

Bid Tabulation  
 Other

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Approved      X    
Rejected            
Deferred          

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**Notes:**

ORDINANCE APPROPRIATING \$168,523 FOR  
EMERGENCY COMMUNICATIONS CENTER

BE IT ORDAINED BY THE CITY OF GALLATIN, TENNESSEE, that the sum of \$168,523 is hereby appropriated from the General Fund Unassigned Balance to account 11042110-730, Other Donations, for one-time expenses related to the construction of the County's consolidated dispatch center; and

BE IT FURTHER ORDAINED BY THE CITY OF GALLATIN, TENNESSEE, that this Ordinance shall take effect from and after its final passage, the public welfare requiring such.

PASSED FIRST READING

PASSED SECOND READING:

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MAYOR PAIGE BROWN

ATTEST:

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CONNIE KITTRELL  
CITY RECORDER

APPROVED AS TO FORM:

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SUSAN HIGH-MCAULEY  
CITY ATTORNEY

**CITY OF GALLATIN  
COUNCIL COMMITTEE AGENDA**

August 23, 2016

**DEPARTMENT: Mayor Paige Brown**

**AGENDA # 1**

**SUBJECT:**

Discussion of request from Sumner County for additional funds for emergency consolidated dispatch center.

**SUMMARY:**

**RECOMMENDATION:**

**ATTACHMENT:**

Resolution  
 Ordinance

Correspondence  
 Contract

Bid Tabulation  
 Other

Approved   
Rejected   
Deferred

**Notes:**

**RESOLUTION NO. R1609-49**

**RESOLUTION IMPLEMENTING JOB TITLE AND APPROPRIATE PAY GRADE  
FOR ASSISTANT CITY ENGINEER INTO THE PERSONNEL CLASSIFICATION  
SYSTEM**

**BE IT RESOLVED BY THE CITY OF GALLATIN, TENNESSEE**, the job title for Assistant City Engineer, Pay Grade GX is hereby approved and ordered implemented into the City of Gallatin's Personnel Classification System.

**BE IT FURTHER RESOLVED BY THE CITY OF GALLATIN, TENNESSEE**, that this resolution shall take effect from and after the date of final passage, the public welfare requiring such.

IT IS SO ORDERED.

PRESENT AND VOTING

AYE:

NAY:

DATED:

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MAYOR PAIGE BROWN

ATTEST:

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CONNIE KITTRELL  
CITY RECORDER

APPROVED AS TO FORM:

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SUSAN HIGH-MCAULEY  
CITY ATTORNEY